

SALVAGE  
EFFORTS IN  
QUEEN  
CITY.

(See Page 11)

PRICE FIVE CENTS

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WICKED

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ottomless!

# WAR CRY

CHRIST FOR THE WORLD

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA

INTERNATIONAL HEADQUARTERS:  
101 QUEEN VICTORIA ST. LONDON E.C.

WILLIAM BOOTH Founder  
BRAMWELL BOOTH General

TERRITORIAL HEADQUARTERS:  
JAMES AND ALBERT STS. TORONTO.

No. 2059. Price Five Cents

TORONTO, MARCH 29th, 1924

CHARLES SOWTON, Commissioner



STUDY THIS PICTURE AND GET ITS SIGNIFICANCE



## THE Agony of Prayer

"And being in an agony, he prayed more earnestly."  
LUKE 22:44.

### HIS FATHER'S TESTIMONY

"This is my beloved Son, in whom I am well pleased."—Matthew 3:17.

ANXIOUS to obtain membership of a well-known London institution, a young man gave the name of his father as a reference. A letter sent to the father brought the following splendid testimony: "Mr. J. W. Barren is my son, and his conduct so far has been such that I have every reason to be proud of him."

Could your Father in Heaven say the same of you? If not, what is wrong in your life that you do not merit His approbation?

AGONY in this passage indicates a conflict, so that we might read the words, "And being in a conflict. He prayed the more earnestly." Do our prayers run smoothly on, and without any hindrance whatever? It would seem that this were the ideal state, but as a matter of fact, we have many conflicts.

There is the conflict of doubt. Oh, if we could only pray without a doubt! But yet, we scarcely rise from our knees when the big clouds of doubt roll up, and the vision we caught but a moment ago fades away.

Then there is the conflict of uncertainty. Did ever mortal fall upon his knees or rise up from intercourse with the great Unseen, when upon his horizon there was not a little cloud

of uncertainty? "If I only knew!" How many times we have used these words. And then we have been forced back upon the reserve—our faith in God. Yes, we believe Him; but the difficulty seems to be that we are not just sure that this is the way He would have us take.

And then that terrible conflict with unanswered prayer. There is possibly nothing in the Christian life so hard to surmount as the mere fact that some of our prayers have not been answered. But stop for a moment. "When in conflict, he prayed the more earnestly." Have you ever tried "praying through"? God does not trifle with us, but sometimes He may find it necessary to withhold from us the very thing His heart desires us to have.

## What is Jesus Christ to You?

WHAT think you of Christ? Whom say you that He is? This Christ challenges the attention of the world by His many-sidedness. He meets the needs of all classes and conditions of men. As deep answers unto deep, so does He respond to the movings of each soul of mankind. If we were to call the roll of the world's workers to-day and ask them, "What think ye of Christ?" their answers would be something like this, and they would amaze us by their wonderful revelation of His many-sidedness:

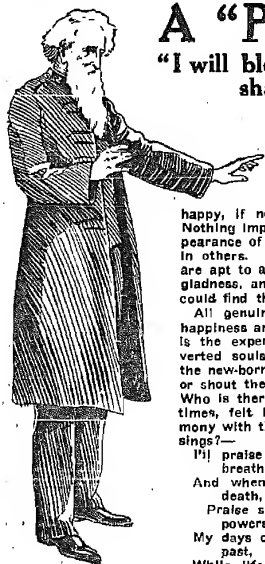
To the artist He is the One Altogether Lovely.  
To the architect He is the Chief Corner-stone.  
To the astronomer He is the Sun of Righteousness.

To the baker He is the Living Bread.  
To the carpenter He is the Door.  
To the doctor He is the Great Physician.  
To the florist He is the Rose of Sharon, and the Lily of the Valley.  
To the geologist He is the Rock of Ages.  
To the jeweller He is the Pearl of Great Price.  
To the lawyer He is the Counsellor, the Lawgiver.  
To the sculptor He is the Living Stone.  
To the statesman He is the Desire of all Nations.  
To the student He is the Incarnate Truth.  
To the sinner He is the Lamb of God.  
To the Christian He is a personal Saviour.

## What The FOUNDER said about A "Praise-God" Religion

"I will bless the Lord at all times: His praise shall continually be in my mouth."

Psalm XXXIV., 1



A HAPPY religion is an attractive one. The bulk of the people around us are unsatisfied and unhappy, if not positively miserable. Nothing impresses them like the appearance of a glad and happy spirit in others. When they see it, they are apt to ask for the secret of the gladness, and wonder whether they could find the same joy themselves. All genuine Salvation results in happiness and joy in the Lord. This is the experience of all truly converted souls. The first feeling of the new-born child of God is to sing or shout the praises of his Saviour. Who is there that has not, at such times, felt heart and soul in harmony with the poet Watts, when he sings—

"I praise my Maker while I've breath,  
And when my voice is lost in death,  
Praise shall employ my nobler powers.  
My days of praise shall ne'er be past,  
While life, or thought, or being lasts,  
Or immortality endures."

Look at the two Apostles, Paul and Silas, shut up in the deepest, darkest dungeon of the prison at Philippi. What a pitiable spectacle they present! Their feet are made fast in the stocks, so that they can neither stand up nor lie down; and their poor backs are bleeding and smarting as a result of the scourging they received the day before. How do they pass the weary hours? Let us listen. At midnight they burst into prayer and praise—not a muttered, mumbled, melancholy sound, neither heard by man nor regarded by God. No; it is a glad song that rings out loud enough for all the prisoners to hear; and, best of all, that reaches the ears of God. To show His approval of this Hallelujah kind of business, He caused an earthquake that shook the prison, and liberated the prisoners. Then came the conversion of the jailer and the freedom of the Apostles, while thousands of people have been convicted and converted through reading the story since that day.

This joyful praise-God religion will help to keep depression, unbelief, and dissatisfaction away, and will assist our growth in holiness.

## WANTED—Speaking Trumpets

A CALL FOR PUBLIC LEADERS  
MOSES has many sympathizers among the people of God in his reluctance to take up the part of public leader for God. Many of us are "slow of speech," and even the grace of God does not provide us with silver tongues and a winning speech. We prefer the retirement of our homes to a public platform. We would be glad to serve God secretly and pray for sinners, instead of proclaiming to them publicly the mercy and judgments of God. We would fain keep out of print, and shrink for ever out of the general memory.

But Moses forgot—God help us to remember!—that it is not by might nor by power, but by God's Spirit that His work is done. It must be that Moses lost something in assuming the duty laid upon him while he sheltered behind Aaron's better powers of speech. God had not demanded eloquence of him, or that he could dazzle or argue Pharaoh into consenting to His will. He needed him simply as a messenger. God wanted a common speaking-trumpet, and Moses declined to be anything but a first-class silver cornet.

Who hath made man's mouth? Who so likely to know whether or not we are fit for messengers, as He who created us? You are not eloquent? Neither was Paul. "For though I be rude in speech," he says, "yet not in knowledge." Paul had a knowledge of Jesus as his personal Saviour, and so he passed that knowledge on to his fellow-men in the spirit and power of Jesus; the manner and style of doing it did not matter to him.

Paul took what Moses did not—the promise, "I will be with thy mouth, and teach thee what thou shalt say." And you—what more do you need? Are not His presence and His teaching a strong enough warrant that if you undertake to carry messages in His name and strength, His end will be accomplished, and He will be well pleased with you? "Now, therefore, go!"

## SHAFTS OF THOUGHT FROM MRS. BOOTH'S RECENT BOOK

SOME fishers of men... are more taken up with their fishing gear than with catching the fish. To persuade his votaries that Hell does not exist, and that he does not exist, this is the cleverest thing the Devil ever accomplishes.

We shall abuse our trust in God and the Salvation Army if, when we talk to sinners of God's love, we do not tell them that, unless they accept God's offer of mercy made in love, their unforgiven sin will drag them to Hell.

We Salvation Army Officers have a right to say that ours is a happy religion.

Salvationism is a discipline, for it demands a life surrendered wholly. Salvation Army principles are the roots of the Word of God, and they are our life.

Almsgiving, fasting, and praying should be regarded as three secret activities.

## NOT ENOUGH WIND

RETURNING to his native village, a young man missed the weather-vane from the church spire.

"What's happened to the weather-vane?" he inquired of an old laborer.

"Oh, mister, there were two 'em in the village, but there weren't enough wind for both, so we took you down," came the unexpected reply.

And so in our ignorance men often limit the power and the love of God. They see His working in the lives of many around them, but they fear that He will not be sufficient to keep them. They are as foolish as the fellow who took down the other weather-vane.

## PROGRESS at ORILLIA

EIGHTY LOCAL OFFICERS COMMISSIONED

SUNDAY, March 24th, marked another epoch in the history of this Corps. The Captain introduced the new Local Officers, and commissioned eighty. The Band, which has recently taken on a new lease of life, is composed of nineteen members, and it is generally felt that it is again coming into its own. The Songster Brigade accounted for twenty-six of the Commissioners, and gave a splendid rendering of "Better Far than Gold." Eleven Y.P. Bands men were also commissioned.

After the Captain had installed the Locals in their various offices, he charged them to be faithful, and dwell at length on the theme: "The man who slugs at his work." The Citadel was nicely filled.

On Sunday afternoon the Band went to the Hospital and cheered the patients, amongst whom is Lieutenant Ida Thrift.

It may be stated that the Corps is not only being re-organized but is being revived. There is greater recognition of the needs of the people, generally, and in connection with the WIN ONE Campaign, all are on fire.

We have recently welcomed Brother and Sister Harrison, from the Earlscourt "Red-Hots," and they give promise of being a great asset to the Corps.

Our Soldiers' Meetings are full of life and interest, and for our last gathering of this character the Junior Hall was filled, and a blessed outpouring of the Spirit was realised.

A number of Comrades are waiting to be enrolled at the end of the month. New uniform is the order for the Spring, and great strides to victory are expected during the Summer months.

The Y.P. Work is progressing favorably. Ten Company Guards have been commissioned; Y.P. Treasurer and Secretary, Gladie Roll and Priam Sergeant have been appointed, as well as a Directory Sergeant. The Monday night Meetings are well attended, and are at present being conducted by Brother Wm. Harrison, who is being assisted by the Corps Cadets and Y.P. Band.

We are in for victory at Orillia, and we praise the Lord He can make the erstwhile desert rejoice and blossom as the rose.

## INSTEAD OF SWEARING

ONE day our next-door neighbor was using a little cobbling in his back-yard, and my little girl, aged five, stood watching him through the fence.

As our neighbor knocked the nails into the boot he was mending he said what many another amateur cobbler and carpenter has done. He hit his thumb!

This accident called forth an oath, which greatly startled the little girl. "Why, you are swearing, aren't you?" she exclaimed in childish wonder.

The man felt rather ashamed at such an artless reproach and, looking up, he replied by asking: "What does your dada say when he is vexed?"

Quick as thought the child, of five replied:

"If God be for us, who can be against us?"

That was too much for the blasphemer. He went indoors and told his wife what had happened, and the incident made such an impression on them that the following Sunday they both went to the Army Hall and gave themselves to God.—N.



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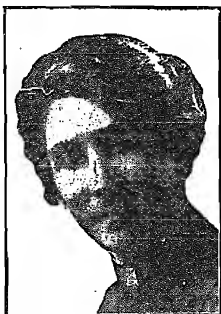
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# BETHESDA HOSPITAL AND ITS MATRON

## An Informative Account of a Salvation Army Factor in the Social Life of Western Ontario

BY  
STAFF-CAPTAIN M. LEWIS

THE journey to London was tiring, and the rail-car was but dimly lit. A glimpse through the window, however, revealed a pretty enough sight, for the ground was covered to the top of the rail fences with a white



Adjutant G. Hollande

mantle; the trees were laden with frosted snow, and twinkling stars were beginning to stud the heavens. Nevertheless, as I sat in the "out-side," wise passengers turned up their coat collars as the "Brakey" called out "London."

The writer stepped out into the cold frosty night, made a few enquiries from the cheery "Red Cap" and boarded the street car for Bethesda Hospital.

Arriving, I was immensely impressed by the majesty of the building, and it was with a feeling of awe, as well as of admiration, that I touched the bell and waited for admittance. A white-capped, snuffing nurse escorted me into the office of the Superintendent, and the warmth of that gracious Comrade's greeting and hearty hand-clasp drove the cold "out of doors" from my memory and made me feel as though I were in Sunny Bermuda.

To adequately describe this charmingly situated Hospital, with its staff of skilful workers, its modern equipment and sunlit rooms and halls, calls for an abler pen than mine. That much I will admit, but to no one will I take second place in the realm of appreciation.

The Hospital, with its massive entrance doors of British Columbia fir, is fireproof, dustproof and practically noiseproof, and is substantially built, reflecting great credit on Lieut.-Colonel Miller, the designer. The location is ideal, and trees so surround it, that it is only in winter, when they are robbed of their leaves, that the whole of the Hospital can be seen.

Under the guidance of the Superintendent, a hurried trip was taken through the Hospital. Renovations had just been completed, so that everything was spick and span. The two sun-rooms, ideal spots of "restfulness," were equipped with every comfort. They overlook the Thames river, and are "just what the doctor ordered" for the convalescing patient.

A look into the operating and anaesthetic rooms; the diet kitchens, nurseries, wards and Lecture Hall revealed "last minute" up-to-date-ness. Especially was the visit to the spacious, well ventilated and lighted kitchen much enjoyed. Pots and pans were shining like new silver dollars, and Captains Cross and Harrison, who concoct the most delicious edibles,

were wreathed in smiles and made the visitor feel right at home as she munched a much appreciated lettuce sandwich.

A two-minute walk took us to the two "Residences," where sleeping accommodation is provided for Officers and Nurses off duty. These cottages are much appreciated, and are veritable havens of quiet, and so dinky for the seeing of one's friends.

Because the Editor particularly requested that I should do so, I kept "War Cry" needs on my mind, and turned myself into a question mark, and from various sources gathered some interesting facts.

Since Adjutant Hollande took charge last October, some important improvements have been made. With the sanction of the Commissioner, an Advisory Board, consisting of three eminent physicians, the Adjutant and her secretary, has been formed. This Board meets monthly and deals with matters pertaining to the medical side of affairs, such as Hospital Fees and Lectures for Nurses in training, suggestions for better and more far-reaching service, the question of Clinics and so on, all come within the compass of this Board's interest. Dr. Ferguson, one of the leading and oldest physicians of the city is the Chairman of the Board, and not only is he, himself, interested in Bethesda Hospital but, with his two medical co-workers, he seeks to interest other doctors, and as a result an increasing booking of patients is noted.

The Staff, consisting of fourteen Officers and five outside Nurses in training, constitutes a happy company working together in perfect harmony for the best interests of the Hospital. It is gratifying to know that everything about the place is Salvation Army—the Hospital is run on Salvation Army lines. Every patient is prayed with during her sojourn in the place, and is visited daily by the Adjutant. Many patients have been definitely converted through the efforts of the Adjutant and others, and on leaving have remarked that the services rendered them "could not be paid."



IN THE SHADE OF THE MAPLE TREES  
Bethesda Hospital, splendidly situated in London, Ont.

otherwise than the best, for the place was filled with the "presence of God." A Jail official, while visiting his wife, who was a patient, was so impressed with the spiritual at-

mosphere that he commenced to think about his own soul, and at a Jail Meeting, conducted by Adjutant Hollande, he gave his heart to God.

Attached to the Hospital, but distinctly a separate institution, is the Rescue Home. With the splendid assistance of Ensign Smith, the Superintendent, cares for a family of twenty unmarried mothers. The same air of comfort and friendliness pervades here, and it was observed that the homie babies smiled a welcome. The workers in this realm were busily occupied with some form of housework, or were caring for the tiny tots.

The citizens of London appreciate the Resene side of The Army, and are always ready to render practical assistance. Several Societies, attached to various Churches, display a keen interest, and amongst them might be mentioned the "I Serve Club," which provides weekly treats for the girls. Festive days being especially remembered. Then the "Lucky Seven Club," the members of which furnished the Children's Nursery, continues to be actively interested, and to keep it well equipped. The Social Service does its share and our own League of Mercy members conduct a weekly service of music and song.

What about the Superintendent herself? She is a typical Canadian; the embodiment of energy, full of pep and pluck, alert to every phase of her manifold duties, jovial, yet dignified, possessing to a very delicate degree that intangible something called "personality." She seems to create an atmosphere of friendliness, which permeates the place and turns the Hospital into a Home. Having met her and her sterling assistants, one understands why patients return home to sing the praises of Bethesda and those who rendered them such excellent service. Yes, it was a joy to meet her, but a grunter joy to find her a Salvationist from tip to toe. Not only is she keenly alive to the spiritual welfare of members of her Staff and under her roof, but she is interested in the Field Officers as well. She is a most acceptable "services rendered them" could not be paid."

With her Staff, the Adjutant did daily service in connection with the Christmas "pots." She is always ready to conduct a Jail Meeting, or do "anything to further the cause."



"THE FLAG THAT GUIDES POOR SINNERS ON THE WAY"

## UNDER ONE FLAG

### Our War in West Africa

#### The Message of Salvation Successfully Declared under Unique Conditions

**L**IEUT.-COLONEL SOUTER, with a portion of Lagos Band, recently conducted a week-end campaign at a place called Abokuta. The announcement of the visit created a stir and, as it was the first time the Band had gone "specialising," considerable enthusiasm was in evidence.

Sunday, was a red-letter day. During the Holiness Meeting the Colonel dedicated five converts, including a man and his wife, and six recruits were enrolled as Soldiers.

In the afternoon the Band gave a Musical Festival in the largest Hall available. The final Meeting of the day, on account of the limited accommodation of the Hall, was held in the Open-air, and here eighteen more were publicly sought pardon. It was an inspiration to see the Officers and Soldiers pointing the seekers to Christ at the drumhead.

Lieutenant Coker, who recently passed through the International Training Garrison, has returned to his native land safely, and has been given a cordial reception at Ebute Metta. Representative speakers voiced the feelings of the Soldiers in bidding a welcome home to their old Sergeant-Major. In his reply the Lieutenant, speaking in Yoruba, held the crowd as he told of his experiences in England.

In the Glover Memorial Hall, at night, a further welcome Meeting was held by Lieut.-Colonel and Mrs. Souter.

Speaking in English, the Lieutenant described the greatness of The Salvation Army in other lands, and urged the necessity for repentance in forceful language. This made a marked impression upon the people. The Colonel followed with an earnest appeal, and eight came forward for deliverance.

Suitable premises for Training operations have been secured in Lagos. The Cadets, who are at present on the Field, are most enthusiastic about entering the Garrison for the four months' Session. Their presence in the principal town will be a great stimulus to the Corps work, and it is fully expected that, as a result of their labors, a purely Yoruba Corps will be opened.

Writing of his recent movements in the Territory, Major Grimes says,

"During the past month I paid a flying visit up country, principally in the in-

terest of property matters, and incidentally to help push on the "Salvation Siege."

"Sunday's Meetings, at Ilesha, will long be remembered. In the morning twenty converts were dedicated, and ten enrolled as Soldiers. At night we held a monster Open-air outside the Owa's palace, and to see sixty

Soldiers in the ring was a sight that did my heart good, as I remembered that, prior to the advent of The Army, only three short years ago, most of these comrades were pagans. I was powerfully impressed with the Sergeant-Major who has been recently appointed. He was won from superstition by The Army, and at our Point-form he found Salvation.

"A day or two before my arrival the Corps Officer was confronted by a snake, several feet long. He, and some neighbors, were able to despatch the reptile.

"Twenty miles by motor-lorry brought me to Oshogbo, in what I was assured was ample time, we set out for the station, only to find on arriving there that for the first (?) time in the history of the Nigerian Railway, the train came in on time and I, alas, was left behind. As I

had been announced at Ede, there was nothing for it but to "trek" 10 miles

along the side of the railway track. "When the train, by which I should have journeyed, arrived at Ede, and I was not on it, Cadet Dosumt and his comrades were both disappointed and nonplussed; but, before leaving Oshogbo I had arranged with the Stationmaster to send a telephone message to the effect that I was "footing it," and would be in time for the Meeting.

"Just as the Cadet was wondering what explanation to give to the people, the Stationmaster appeared and said, "Cheer up, Dosumu, your Major is coming on foot." The Cadet immediately set off to meet me, and I was relieved to hear his cheery voice shouting, "God bless the Major."

#### FRUITFUL FESTIVAL IN RESCUE CAMP

MAJOR ERNEST PUGMIRE AND CAPTAINS BARR AND BURROWS TAKE PART

**W**riting to a comrade-Officer at T.H.Q., Toronto, Major Ernest Pugmire, of Tokio, Japan, says:

"We have formed a little Band of five members—Staff-Captain Bigwood, Staff-Captain Climpson, Captains Barr and Burrows, with your 'humble dust' as Bandmaster. It was felt that we must try and do something to cheer the poor folk in the refugee camps, so we managed to borrow a few instruments, and I either wrote or arranged the music. We gave a Musical Festival in a camp, the other night, and were crowded out with 800 people.

Among other pieces we essayed, "Kettering," "Shields," and "Rolled Away" marches. I trotted out Jim Myers' "Massa's on the cold, damp ground," on the eupho; Barr and Burrows played a cornet duet. Bigwood gave a concertina solo, and a Japanese Cadet played a violin solo. (Tell it not in Gath.) We quitted in Japanese and English, and finished with twenty-three seekers at the Mercy Seat. How's that? To be quite frank with you, this is the first banding I have done since the "Empress" disaster, ten years ago, so you can easily imagine the state of my lungs and lips!"

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punishment more severe unless they gave up this new religion. A Cadet is looking after two of the boys and they are doing well."

#### BREVITIES

**L**IEUT.-COLONEL and Mrs. Beaumont, Java, recently paid a visit to Semarang. After conducting helpful services at The Bougainville Colony, the party proceeded to the Laper Colony. A Brass Band and a Songster Brigade added much to the bright services. The visit was concluded by an Officers' Meeting, which was quite international in spirit, representatives from Australia, New Zealand, Holland, Sweden and England being present.

Commissioner Lamb, who is a seasoned traveller, reckons to have established a new record during his recent visit to Canada. Between January 2nd and February 1st he travelled some 11,000 miles and spent twenty-four nights on boat and train.

Colonel J. Van der Weiden, Dutch East Indies, has just concluded a profitable tour in the wilds of Celebes. Though the trip took the travellers over dangerous and mountainous country, through terrible jungles, and also necessitated crossing a frail bridge suspended high over turbulent waters, no mishap was experienced and the services were very fruitful.

A prisoner in Maidstone Jail, England, serving a long term for murder, has been converted and desires to be instructed in the Christian religion. He has written to the Soldiership in The A.M.Y. The General has particularly interested himself in this recruit.

Forty Cadets recently were welcomed for the new Swiss Session.

There are now over 650 commissioned Salvation Army Bandmen in Switzerland.

Although Salvation Army work was not commenced in Korea till 1908, already there are 125 Corps and Outposts in operation, and a number of Social Institutions.

In the State Penitentiary at McAlester, Central Territory, U.S.A., another Army Prison Camp has just been formed, with a Soldiership of sixty and a full set of Local Officers.

Ten days' continuous and concentrated attack on the forces of evil in the city of Bristol was opened recently by Commissioner and Mrs. Booth-Tucker. In the very first Meeting, held in the Open-air, five people sought Salvation. On the first Sunday of the effort the Meetings were led by the Commissioners, twenty-seven souls being won.

Social Work carried on by Salvationists in Holland, for both men and women, embraces a wide range of activity. The efforts on behalf of prisoners are especially satisfactory. All prisons are open to The Army for visitation, and during last year alone 6041 prisoners were visited, and 255 discharged prisoners were received into Army Institutions.

The Territory of the West Indies includes Salvation Army work in the islands of the West Indies, British Guiana, British Honduras, the Republics of Panama, Costa Rica, and Honduras, and in Cuba and the Virgin Islands. The Army is operating from 233 Corps and Outposts, and ten Social Institutions.

The Army has, in Switzerland, two land colonies for men, the chief industries being agriculture and horticulture. By means of these colonies a large number of morally and socially stunted men are given a new start in life every year. Shelters for men are also established at Zurich, Basle, and Geneva.

While the Open-air Meeting was in progress at Johannesburg, recently, a woman handed a bottle of deadly poison to one of the Soldiers, saying that she had left home, husband and children with the intention of committing suicide, but having listened to the Comrades' testimonies, she had decided to seek God.

## About So

### Contact with the

By CAPTAIN FER

**A** CERTAIN church, in Korea, unless they have openly confessed to Him. There is some kind with regard to the dear old Ar

Were such a stipulation laid down on their up-to-date showing, would

"How many sermons would it take to win them, as Local

or how many testimonies, both out-

looks and indoors, or as handmen, how many triple-

tongue runs we were able to execute, but how many souls

have we won for God. It was especially refreshing to hear

that, in one of the city Corps while a Corps Cadet was sing-

ing, in the Sunday night Meeting, a man got up at the back

of the Hall, walking down the aisle and, kneeling at the

Mercy Seat, found pardon. I am sure this is not an isolated

case by any means, but it happens frequently in our Meet-

ings where God uses the singer to bring the message home to

the heart of the wanderer. I am convinced that in the final

accounting we shall be judged by the influence our lives have

had upon others.

It is true that the majority of us are "slow of speech," but there comes in the path of

every earnest Christian, opportunities to point someone

to the "Lamb of God." The ex-

pression, to which John the Baptist gave utterance, was

simple and sufficient, as it established the point of contact

with the two men who heard him and impressed them so

greatly that they were impelled in the direction of the One Who

had been pointed out to them as "The Lamb of God, that tak-

eth away the sin of the world."

These two young men discovered in Jesus the One they had been looking for, "The Mes-

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the Baptist, but failed to realize the significance of the same.

Andrew and his companion, however, not only made them-

selves acquainted with Jesus, but went quickly and brought

others, thus demonstrating their personal faith in the Lamb of

God to meet the need of every penitent soul. In the

same chapter we read of Philip bringing his friend, wait-

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The primary principle is not that which we have heard or

some statement made, but it is the coming into personal touch

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in the ritual, or mere observance of the Sunday, never has, and never

will be able to produce a self-righteous or satisfied hypocrite.

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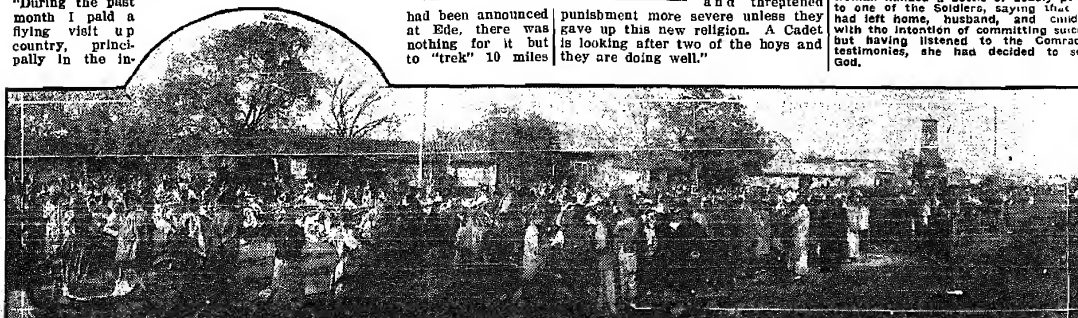
In addition to personal contact

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Chinese Salvationists forming up at rallying point for the great procession, which took place in Peking, during the recent Congress.



VITIES

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About Soul-winning

Contact with the Saviour a Necessity

By CAPTAIN FERGUS WATKIN, T.H.Q.

A CERTAIN church, in Korea, does not consider people real Christians unless they have openly confessed Christ and have personally led one soul to Him. There is some food for thought in a statement of this kind with regard to the dear old Army.

Were such a stipulation laid down, it is to be wondered just how many on their up-to-date showing, would be able to pass the test; for us the great "How many sermons we, as Officers, have preached or written; or how many times we, as Local Officers and Soldiers, have raised our voices in testimony, both out- doors and indoors, or as bandsmen, how many triple- tongue runs we were able to execute, but how many souls have we won for God. It was especially refreshing to hear that, in one of the city Corps while a Corps Cadet was sing- ing in the Sunday night Meet- ing, a man got up at the back of the Hall, walked down the aisle and, kneeling at the Mercy Seat, found pardon. I am sure this is not an isolated case by any means, but hap- pens frequently in our Meet- ings where God uses the singer to bring the message home to the heart of the wanderer. I am convinced that in the final accounting we shall be judged by the influence our lives have had upon others.

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These two young men discov- ered in Jesus the One they had been looking for, "The Mes- siah." No doubt others heard the statement made by John the Baptist, but failed to realize the significance of the name. Andrew and his companion, however, not only made them- selves acquainted with Jesus, but went quickly and brought others, thus demonstrating their personal faith in the Lamb of God to meet the need of every penitent soul. In the same chapter we read of Philip bringing his friend, wav- ing all argument with the wise induction, "Come and see," and Nathaniel was convinced by personal contact with Jesus.

The primary principle is not that which we have heard or some statement made, but it is the coming into personal touch with the Christ that determines our earnestness, not only in our testimony, but the effectiveness of our efforts in regard to the winning of others. A vague reli- giousness that finds its outlet in the ritual, or mere observance of religion, attending a service or two on the Sunday, never has, and never will, produce soul-winners, but tends rather to produce self-righteous formalists, and in a measure produces self-satisfied hypocrites.

"Thou, Christ, art all I want, more than all in Thee I find," are familiar words, but until we come to the place where we make them our daily prayer and expression of our lives, the possibilities are that we shall never be soul-winners.

In addition to personal contact with the Master, it is essential that we make it our business to study the written Word, which contains facts dealing with life and death, and thereby get an insight into the plan of God, as re- vealed by the Holy Spirit. Thus shall we be able to cope with any difficulty and know, without doubt, that we are saved.

Do not Pre-Judge

"Judge not, that ye be not Judged."

By LIEUTENANT POWELL, TORONTO TEMPLE CORPS

THE words of our text were spoken by Jesus in His Sermon on the Mount, and show that He denounces the habit of rash judging.

1.—JUDGMENT OF OTHERS.

How much criticising we hear in the Church of God. As we have not been judged, but forgiven, so we must deal with others after God's forgiving love. What would become of us if God should be as exact and severe in judging us as some of us are in judging our brethren?

Judging others—slander, uncharitableness—all these are becoming a great curse. I was speaking to a man about his soul the other day in a Prayer Meeting, and this is what he said: "Do you think I would act the way some professing folk do? Why, they are not Christians." Then he pointed out some things which he thought were wrong for a Christian to do. "No," he said, "If I were a Christian I would not do those things." It was surprising how much light God had given him on what was wrong, but he was criticising those who were trying to do God's will, and so he would not get right in his soul because he saw so many things wrong in others.

The third verse, in the sev- enth chapter of Matthew, was his experience. He was beholding the mote in his brother's eye but not considering the beam in his own. "There is no love among Christians," cries the man who is destitute of true charity. "Zeal has vanished," exclaims the idle talker. As in the old legend, in which the wolf preached against sheep- stealing, so many hunt down sins in others which they glad- ly shelter in themselves. Read Romans 14: 10—"But why dost thou judge thy brother? or why dost thou set at naught thy brother? for we shall all stand before the judgment seat of Christ."

2.—JUDGE THYSELF.

In the fourth verse we see that he only is fit to reprove others who conscientiously judges himself. Jesus, when the Scribes and Pharisees brought unto Him a sinful wo- man, said to them, "He that is without sin among you, let him first cast a stone at her." If we would be as the Scribes and Pharisees, who were convicted by their own consciences. We can judge people so much that we can come to that place where we don't care whether it is right or not, or whether we hurt by our criticism. We then have indeed brought upon our- selves scared consciences, that instead of the spirit of love we have the spirit of malice. Read 1 Peter 2: 1, "Wherefore lay- ing aside all malice, and all guile, and hypocrisy, and en- vie, and all evil speakings." Let us judge ourselves, and see if we have any of these evil tendencies in us. Psalm 101: 6 says, "Whoso privily slander- eth his neighbor, him will I cut off." "Thou shalt not go up and down as a tale-bearer among thy people; neither shalt thou stand against the blood of thy neighbor; I am the Lord."—Lev. 19: 16.

3.—OUR JUDGMENT.

"With what judgment ye judge, ye shall be judged, and with what mea- sure ye mete, it shall be measured to you again." The man I mentioned in the first part of this article was able to point out many faults in others, and condemned them because they did not do as he thought they should. Yet the very things he thought should be done, he was not doing himself. Judg- ment of others will be judicially returned upon ourselves in the day when God shall judge the secrets of men by Jesus Christ. Are we ready for that Great Day, when, as Luke 12: 2 says, "There is nothing covered that shall not be revealed; neither hid, that shall not be known."

The Bible By Periods  
Outline Series by COMMANDANT GALWAY

8TH PERIOD—"THE KINGS"

AT the close of the last Period the Nation was in a pitiable state of anarchy, the Tabernacle neglected, idolatry rampant, the Law disregarded. "Every man did that which was right in his own eyes!" It was evident to all that the Nation needed a strong hand to control its destinies. At this crisis instead of recognizing God as their true Head, the people asked for a king, and thus inaugurated a new system of Government.

EXTENT: The reign of the kings of Israel extended over a Period of about 500 years, from the proclamation of Saul to the final deportation of Zedekiah to Babylon. The history of the Period is given from 1 Samuel 12: 1, to 2 Chronicles 36: 20.

During this time the Nation attained to its greatest glory and sank to its deepest shame, achieved its grandest victories and suffered its most bitter defeats.

PRINCIPAL CHARACTERS: Kings, good and bad; the chief among them being David and Solomon, who ruled the entire Nation. The Prophets. They were all great preachers of righteousness, and toward the end of the Period of the Kings several of them (notably Isaiah) were given great visions and revelations of the future. To them were revealed many details of the life and sufferings of Christ.

PRINCIPAL EVENTS: The Jews became a great Nation, especially during the reign of David and Solomon.

The Temple built by Solomon. The Nation seems to have reached the zenith of its glory and power at this time.

The Nation divided into the rival kingdoms of Israel and Judah.

The Nation sunk in idolatry.

The Temple destroyed.

The Nation carried into captivity.

9TH PERIOD—"THE CAPTIVITY"

The closing of the 8th Period found the Chosen People captives in Babylon, and the Chosen Land a province of the Babylonian Empire. The brightest spot in this dark picture was the clarity of vision of the great Prophets of that time.

EXTENT: The Captivity lasted 70 years as predicted by the prophets, from the destruction of the Temple and the capture of King Zedekiah, to the return of a remnant of the people under Zerubbabel, which took place about 536 years before the birth of Christ. The ten tribes of the northern kingdom of Israel never returned. The Bible does not give a connected story of the Captivity, but much can be gathered from the writings of the Prophets, especially Jeremiah, Ezekiel and Daniel.

PRINCIPAL CHARACTERS: The Prophets, who kept alive the religion of Jehovah among the exiles. The great prophetic visions were almost entirely confined to this Period. The relation of the visions to the sufferings of the exiles is a very interesting study.

PRINCIPAL EVENTS: Jews scattered over the world. This pre- pared the way for the preaching of the Gospel.

The institution of the synagogue. This was the forerunner of the Christian Church.

Prophetic revelation of Christ.

NOTE: The Captivity seems to have completely cured the Jews of their tendency to idol worship.

The Book of Esther belongs to this Period, and gives much light on the conditions of the exiles.

(To be continued)

## EXTRACTS FROM

## The General's Journal

**International Salvationists—Training Boys for the Dominions—Unhappy Spiritual Position of being 'On the Fence'—The Patron Saint of the Underdog—The Army Mother's Warning against Depression**

Thursday, May 10th, 1923.—Ascension Day. Surely the Ascension means, and still means, that Heaven and earth are joined.

Left with Hurren and Smith (Major) for Hadleigh Land Colony at 8.30, taking an important list of affairs going down. Much occupied with our finance. Requires faith as well as works in the Managers, but works as well as faith!

At Hadleigh, pleased on the whole. Jolliffe (Colonel) has done, and is doing well; I told him so. Looked into the work for boys being trained for Canada and Australia, and saw some of the lads. This whole effort seems to me to be approved of God, and to promise well.

Called on our dear old friend Asdell (Brigadier); found her in bed, but bright and confident.

Back at I.H.Q. by 2.30. Praine (Colonel) and others on coming Bandmasters' Councils. Passed some MS. for 'The Young Soldier'. Left at 6.30. Found Dora at home from Nottingham; changing her appointment; very glad to see her. She is full of praise to God. An hour or two of writing.

'At the Land Colony to-day I spoke to a very interesting old character who has been on and off the Colony several times. He is reputed to be the best "hedger and ditcher" in Essex. He is still unconverted. I told him if he died this afternoon no one would be able to speak with real certainty about his destiny. "I should not like to say," he has gone to Hell! I haven't said, "E" is in Heaven!" Poor old man, he wept and trembled, but I fear there will be more than tears heeded to get him into the Kingdom! I noticed that he was especially well-clothed, and was very comfortable as to appearance.

Friday, 11th.—Last night Jeffries (Commissioner) down for conference with F.E.B. on Training Appointments. How important the Training Work is!

To I.H.Q. with F. Stirling letter about prisoners who are Converts, but are suffering for old crimes. God comfort them!

Jolliffe (Lieut.-Commissioner) writes me in favor of Institutions for homeless men to die in. Barrett (Lieut.-Colonel) sends a photo of his Meeting on the occasion of a dedication of the child of one of our Officers held in the Coliseum at Rome, the first Salvation Army Meeting on that historic spot.

Officers leaving Russia by our instructions arrested in Petrograd on their way to Finland and thrown into the fortress of St. Peter and St. Paul. But the Lord will deliver them!

A cartoon in the "Arena" this week bestows upon me a new description: "The Patron Saint of the Underdog!" "The Times of India," just to hand, speaking of an Awakening in Bombay to things higher than the material, remarks:

"None could have seen the extraordinary gatherings of races and creeds in Bombay, to honor General Bramwell Booth, without feeling that the city has been deeply stirred."

Saturday, 12th.—Worked on preparation for Bandmasters' Councils. A backslider writes wondering whether it is of any real help to him to dwell on his past days of peace! Yes, I think it is. I believe that Joh did distinctly help himself when he cried out, "O that I were as in months past, as in the days when God preserved me, when His candle shined upon my head, and when by His light I walked through darkness."

Monday, 14th.—Excellent night. Deeply stirred and cheered by my reading this morning. How the Bible renews its power! Letters at home. One is from a woman who is seeking her brother:

"Dear General Booth—  
would be so kind and generous as to find my brothers address in Canada the name  
William Elliott married age 40 rather dark features

I never heard from him as three years, youngest sister inquires I should be very pleased is you could do such a good kindness for me.

Yours sincerely,

Mrs.

please rite back and oblige.

Van de Kerken (Colonel), on Colony in West Java. Proposal to set up native village, lopers to reside in separate cottages, have their own headman, and so forth. This is the plan we have adopted for Criminal Settlements in India. Would it work for those suffering from this dreadful malady?

Wednesday, 16th.—I.H.Q. Very teasing and trying day. All my power of patience tested and the normal spirit of contemplation utterly disturbed. "Casting your care upon Him"; this is indeed a wonderful standard. I am sometimes puzzled as to how far His cares—the cares belonging to His cause—are to be left.

Tried out this evening, but worked on proofs till I really came to a full stop. A letter of fifty years ago, from my dear Mother, turned up this morning. Gregg (Brigadier) copied it. It came to me as a word in season:

"I am very sorry you get 'down'. Just what I feared: it is the effect of being overdone. But it is purely physical—no more contrary to Sanctification than being hungry when without food. Don't yield an inch to the Old Serpent while your all is consecrated. Hold on by faith whatever he may say. Oh, that I had done so in days gone by! Learn experience by me. The greatest of all enemies is unbelief. The more 'down' you feel, the more Jesus sympathizes with you if He is yours still. Did you ever notice that in speaking to Paul (Acts xlii. 8) He said, 'I am Jesus of Nazareth'? I got much comfort from it the other day.

Still the very same Jesus! Oh, that we could see Him as He is! What a glorious realization that will be! I think more every day that we are more like Him in our make than we think. Oh, to be like Him in spirit!

Saturday, 19th.—Very cold. Left at 2 o'clock for Norwich with Cliffe and Smith. The Lord help us to-morrow!

Twenty years ago to-day our dear Cath left home for the Training Garrison. How good God has been to her and to us in her! It is a joy to hear to-day of her continued progress towards restoration in health. The other children have all followed in her steps.

Sunday, 21st (Whit-Sunday)—Norwich. A very trying and dark hour late last night.

Sometimes the enemy is permitted to darken the very heavens, and in such moments I feel so alone and bereft and so conscious of my helplessness. Perhaps the night increases the burden; anyhow, I had a hard struggle last night.

To-day, the first of Two Days with God, in Hippodrome. About eight hundred people in the morning. Dora (Adjutant Booth) pleased me; calm and straightforward speaking and to the heart. Mapp (Commissioner) was powerful. I spoke of Pentecost.

How much the Holy Spirit is neglected in the life of the world to-day! The most living of the Churches seem to me to be in danger of overlooking the sacrifice, to the neglect of the Fire. For us, I think we can say our over-ascending prayer is:

Father, glorify Thy Son!

Answer His prevailing prayer;

Send that Intercessor down!

Send that Other Comforter!

Him believably we claim,

Him we ask in Jesus' Name.

(To be continued)

## T.Y.P.S. AND MRS. MOREHEN PILOT MEETINGS

THE United Holiness Meeting at London L. on Friday evening last, was led by Lieut.-Colonel and Mrs. Morehen. This being the first Meeting conducted by them at the central Corps in the Forest City, although on other occasions they have visited and taken part, they were especially welcome. Mrs. Morehen's talk, and the Colonel's address later, impressed all.

On Saturday evening they conducted the Meeting at London IV. Introducing Ensign and Mrs. Linton, the new Commanding Officers. This Service was made additionally enjoyable by the presence of the London I. Band, under Bandmaster Woods.

The week-end's fighting, at London I., was splendidly strenuous. At the morning Service the congregation joined in a united consecration, and in the afternoon over one hundred Locals were commissioned, including the Band and Songsters. An interesting feature was the re-commissioning of Publication-Sergeant Mrs. Ward, who has just celebrated her 84th birthday, and is still going strong in circulating our White-Winged Messenger.

The evening Service resulted in TEN souls being won for King Jesus. On Monday evening the Colonel met the Corps Cadets of the city at a splendid repast, provided by the London II. comrades. In the night Meeting he introduced four new Corps Cadet Guardians; Mrs. Adjutant Lewis, London I.; Mrs. Vanderheiden, London II.; Mrs. Thomas, London III., and Mrs. Leghorn, London IV. Each of these comrades spoke of their work with the Corps Cadets, and their desire for the improvement of their Brigades.

## HE WHO SERVES

He has not served who gathers gold. Nor has he served whose life is told in selfish battles he has won. Of deeds of skill that he has done; But he has served who now and then Has helped along his fellow men.

The world needs many men to-day—Red-blooded men along life's way. With cheerful smiles and helping hands And with the faith that understands The beauty of the simple deed Which serves another's hour of need.

Strong men to stand beside the weak, Kind men to hear what others speak, True men to keep our country's laws And guard its honor and its cause; Men who will bravely play life's game, Nor ask rewards of gold or fame.

## STILL GOING STRONG

BROTHER A. Cross is one of Guelph's oldest Soldiers, having put in service for nearly forty years. During the greater part of this period he has been a Bandman and one of our most zealous workers. For many years he has held a position with the Bell Plano Company, and has earned there the confidence of his employers. Every week Brother



Cross is a faithful attendant at Officers', Soldiers' Meetings, and Band practice; he also disposes of sixty 'War Cry's' weekly.

## CHARLOTTETOWN'S 38th ANNIVERSARY

PRINCE EDWARD ISLAND, known as the garden of Canada, is situated in the Gulf of St. Lawrence. The Island is about 160 miles in length and 20 miles wide, with a population of 88,000 warm-hearted people engaged in many lines of industry.

During 1923 over 750,000 dozen eggs were shipped, 25,000 lbs. of wool were turned into cash, and the fox industry brought over two and a half millions of money to the Island.

Charlottetown is the Capital, and our Corps there has just celebrated its 38th Anniversary. While material progress has been made, the Officers and Comrades of the Corps have been busily engaged pushing the work of God among the people. In the thirty-eight years which have elapsed, hundreds of souls have been born into the Kingdom. Charlottetown Corps has sent out thirty-eight Comrades to the Training Garrison, making an average of one a year. Quite a number of these Officers are holding important positions in Canada and other parts of the world.

Two services were conducted by Staff-Captain Ritchie, the D.Y.P.S., and from start to finish glorious and impressive seasons were experienced. The fighting put up in the Open-air Meetings were well attended, and in them, over seven hundred people were brought under the influence of the Gospel. Thirteen seekers knelt at the Cross.

Special items in the services were the commissioning of the Local Officers for 1924; the enrolment of seven senior Soldiers and four Juniors. Twenty-five messages, sent by Comrades who went out from the Corps as Officers, and from Officers stationed at the Corps, were read and greatly enjoyed. Mention cannot be made of all who remembered the old Corps, and were in turn specially remembered and mentioned, but splendidly representative of them all was Envoy Hawley, now of Calgary. He is still loved by the people of Charlottetown and his message stirred up very pleasant memories.

The work among the young people is doing nicely, and the Directory and Company Classes are well attended. To celebrate the Anniversary the young folks convened a sleigh drive. Five sleighs were filled with happy boys and girls, and what an enjoyable time they had!

Lieutenants Harris and Hartas, from Summerside, took part in some of the services and were a blessing to the people. These Officers are getting along well at their Corps, and God is blessing their efforts.

A splendid new Quarters has been erected through the untiring efforts of Commandant and Mrs. Higdon. These Officers are putting up a good fight for God and The Salvation Army, and are respected and loved by their Comrades.

## Corps Cadets Lead On

PARLIAMENT ST. (Captain Greatrix, Lieut. Burrows).—A recent Monday night Meeting was led on by the Corps Cadet Ensign at the close of the Meeting we had the joy of seeing THIRTEEN backsliders return to the Fold of God. Among the number was a Bandman, whom we are linking up with the Band and the Young Men's Bible Class.

Corps Correspondent.

## New Companies Formed

HESPELER (Ensign and Mrs. Chambers).—We are glad to report a splendid week-end, finishing up with seekers at the Cross, on February 23rd and 24th, when Lieut.-Colonel Hargrave and Adjutant Ritchie visited us.

Several new Companies have been formed and the attendances are increasing in the T.Y.P. Meetings. Our Band of fourteen players is proving of untold blessing to the Corps, and a Home league of eighteen members has also been started.



# MRS. MOREHEN MEETINGS

Business Meeting at 7:30 on Friday evening. Lieut.-Colonel and his being the first by them at the Forest City, at occasions they have part, they were Mrs. Morehen's address later.

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## SERVICES

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this fellow men.

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that understand, simple deed, in mother's hour of

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f gold or fame.

## G STRONG

Gross is one of t Soldiers, having nearly forty years. part of this period e has been a Sanderson and one of our most val- uable workers. For many years he has held a position with the Bell Piano Company, and has earned there the confi- dence of his employers. Every week Brother attendant at church- ings, and thus disposes of sixty

# CHARLOTTETOWN'S 38th ANNIVERSARY

PRINCE EDWARD ISLAND, known as the garden of Canada, is situated in the Gulf of St. Lawrence. The island is about 160 miles in length and 20 miles wide with a population of 33,000 warm-hearted people engaged in many lines of industry.

During 1923 over 750,000 dozen eggs were shipped, 33,000 lbs. of wool were turned into cash, and the fox industry brought over two and a half millions of money to the island.

Charlottetown is the Capital, and our Corps there has just celebrated its 38th Anniversary. While material progress has been made, the Officers and Comrades of the Corps have been busily engaged pushing the work of God among the people. In the thirty-eight years which have elapsed, hundreds of souls have been born into the Kingdom. Charlottetown Corps has sent out thirty-eight Comrades to the Training Garrison, making an average of one a year. Quite a number of these Officers are holding important positions in Canada and other parts of the world.

The services were conducted by Staff-Captain Ritchie, the D.Y.P.S., and from start to finish glorious and impressive seasons were experienced. The fighting put up in the Open-air Meetings were well attended, and in them, over seven hundred people were brought under the influence of the Gospel. Thirteen seekers knelt at the Cross.

Special items in the services were the commissioning of the Local Officers for 1924; the enrolment of seven senior Soldiers and four Juniors. Twenty-five messages, sent by Comrades who went out from the Corps as Officers, and from Officers stationed at the Corps, were read and greatly enjoyed. Mention cannot be made of all who remembered the old Corps, and were in turn specially remem- bered and mentioned, but splendidly representative of them all was Envoys Hawley, now of Calgary. He is still loved by the people of Charlottetown and his message stirred up very pleasant memories.

The work among the young people is doing nicely, and the Directory and Company Classes are well attended. To celebrate the Anniversary the young folks convened a sleigh drive. Five sleighs were filled with happy boys and girls, and what an enjoy- able time they had!

Lieutenants Harris and Hartas, from Summerside, took part in some of the services and were a blessing to the people. These Officers are getting along well at their Corps, and God is blessing their efforts.

A splendid new Quarters has been erected through the untiring efforts of Commandant and Mrs. Higdon. These Officers are putting up a good fight for God and The Salvation Army, and are respected and loved by their Comrades.

**Corps Cadets Lead On**  
PARLIAMENT ST. (Captain Greatrix, Lieut. Burrows).—A recent Monday night Meeting was led on by the Corps Cadet Brigade. At the close of the Meeting we had the joy of seeing THREE back- slides return to the Fold of God. Among the number was a Bandman, whom we were thinking up with the Band and the Young Men's Bible Class.  
Corps Correspondent.

**New Companies Formed**  
HESPELER (Ensign and Mrs. Cham- berlain).—We are glad to report a splen- did week-end, finishing up with seekers at the Cross, on February 23rd and 24th, when Lieut.-Colonel Hargrave and Ad- jutant Ritchie visited us.  
Several new companies have been formed and the attendances are increas- ing in the Y.P. Meetings. Our Band of fourteen players is proving of much blessing to the Corps, and a Home League of eighteen members has also been started.

# THE FAMILY CIRCLE

To assist in the promotion of Christian fellowship at the even- ing family circle, we suggest the use of the Bible portions, com- ments, and prayers, here given. Any converted member of the family should audibly read the portions after the meal is finished and before the members disperse for the pursuits of the evening.

## SUNDAY, 30th MARCH, MARK 10:13-22. THE SAVIOUR AND THE CHILDREN.

The mothers brought the children to the Saviour, possibly only just that they might see Him, without a thought of gaining anything. Jesus saw and loved the children then and He wants them today. Yes, really wants them. Can we do some- thing to bring the children to the Lord? He thought it was worth while to spare time to bless them. They are so easily encouraged and by little things. Are the little things too small for us to do?

**PRAYER**—God of all Light, wilt Thou teach me the way of life. Wilt Thou help me to determine the narrow way and the broad way of destruction. Help me to discriminate between the flowers of the world and the flowers of paradise.

**MONDAY, 31st MARCH, MARK 10:23-34. HARD FOR THEM THAT TRUST IN RICHES TO ENTER THE KINGDOM.**  
Christ's teaching as to riches is not the same as that held by the world today. Trusting to money and worldly possessions as the way to happiness blinds the eyes of our soul so that we cannot see or value the Pearl of greatest price. But Christ teaches His followers the true and lasting value of things and helps us to keep all earthly blessings in their right place.

**PRAYER**—Almighty God, let me not search for spiritual grace in learning and human wealth. Let me not seek my refreshment in broken cisterns that can hold no water. Lead me to the fountain and in Thy infinite fulness may all my needs be supplied.

**TUESDAY, 1st APRIL, MARK 10:35-52. "WHOSOEVER OF YOU WILL BE THE CHIEFEST, SHALL BE SERVANT OF ALL."**  
Real power and authority will always be held by those who have drunk most deeply of the spirit of Jesus Christ. Their power lies in their spirituality and sympathy and the spirit of service makes them uncorrupted kings of men.

**PRAYER**—Holy Spirit, I pray that I may not grieve Thee in secret to-day. Wilt Thou grant that all my motives may be clean and sweet as the Water of Life. Save me from the defilement of jealousy and envy and ill-will.

**WEDNESDAY, 2nd APRIL, MARK 11:1-11. "A PLACE WHERE TWO WAYS MET."**

"Have Thy way, Lord," sang a lad with his whole soul at the Y.P. Councils. "Two ways met" at his feet. One, marked "Selfishness" led to success, and the other, called "Service," led along the path of sacrifice. Years passed, and the lad is now a Missionary Officer. The path is not easy, but with a happy face he says, "I am glad I chose God's way."

**PRAYER**—My Father in Heaven, wilt Thou help me to reveal Thy goodness to the children of men. May the sons and daughters of despondency be kindled when they see the fire which Thou hast lighted in my soul. Help me to represent Thee to them, that through the witness of a saved life they may come to believe in Thee.

**THURSDAY, 3rd APRIL, MARK 11:22-23. "A FIG TREE . . . HAVING LEAVES . . . NOTHING BUT LEAVES."**

Healthy leaves in abundance, but disappointing, for the most careful search behind them revealed not a single fig. Let us guard our hearts carefully lest our outward profession and uniform-wearing satisfy us till we forget that God and man expect a practical outcome—"fruit"—in our daily lives.

**PRAYER**—Eternal Lord, I pray that all troubled people may find in Thee their refuge and their strength. May they turn unto Thee as unto a strong tower and be saved. May they not remain upon the exposed walls of the world. Help them to turn to Thy security and find ample defence in the powers of Thy grace.

**FRIDAY, 4th APRIL, MARK 11:24-33. "WHEN YE STAND PRAYING, FORGIVE."**

Have you a grudge against anyone? If so, cry now to the Lord, confess to Him your bitter feelings and ask Him to help you to want to forgive. Grudge bearing will take all the happiness and peace from your heart, and will do you much more harm than any outside enemy could.

**PRAYER**—Ever-present Helper, I pray that Thou wilt nourish the roots of my belief with the power of Thy grace. The fruit upon my branches is scanty and poor. So few of Thy children find any nourishment in the fruits of my salvation. I pray that Thou wilt give me more spiritual energy, that it may be revealed in more abundant fruit.

**SATURDAY, 5th APRIL, MARK 12:1-12. "THEY KNEW THAT HE HAD SPOKEN THE PARABLE AGAINST THEM."**  
Instead of telling them their faults direct, the Saviour told them a parable which showed all He meant to teach, and made them accuse themselves. God's Holy Spirit to-day helps us to "condemn ourselves," that is to see and admit our faults. Then we seek God's strength to right the wrong.

**PRAYER**—Most gracious Lord, I pray that by my life to-day I may be prepared for public worship to-morrow. May the work and play to-day nuke me very rich when I mingle with Thy people. May I carry no stain from to-day's life into to-morrow's vigil.

## SONG OF THE WEEK

Tune—"In the love of Jesus." Song-Book, 228.  
I have richest treasures here,  
In the love of Jesus;  
If you're willing you may share  
In the love of Jesus.  
I was wretched, poor and blind,  
Without peace and pardon,  
Bound and fettered, but how kind!  
Jesus all has broken.

### Chorus

I am happy, glad and free,  
Through the Blood of Jesus;  
All my pleasures come to me  
From the love of Jesus.  
Soon you'll see where I shall be  
By the love of Jesus.  
Shining on the crystal sea,  
In the love of Jesus.

I've His promise, truly grand,  
Oh, what love has Jesus!  
With the ransomed I shall stand,  
By the love of Jesus.  
In that city, bright and fair,  
Free from sin and sadness;  
After battle, rest is there,  
Never-ending gladness.

Of my treasures shall I tell,  
In the love of Jesus?  
Peace and pardon, joy as well,  
Brings the love of Jesus.  
Grace when tempted, light to guide,  
Comfort on paths dreary,  
And I've many things beside—  
Great has been God's mercy.

## TO BE A SOLDIER OF THE SALVATION ARMY

You must be:

1. Saved from the guilt and power of sin through true repentance and faith in the Blood of Christ.
2. A total abstainer from all intoxicating drink, from cursing and swearing, lying, deceit, and fraud of any kind.
3. Baptized with the Holy Ghost, so as to be on fire for the Salvation of others.
4. Willing to do as you are told by your superior Officers for the Salvation of souls—without any discussion.
5. True in everything to the interests of The Army; regular in attending its Meetings, outdoor and in, as often as you can; in taking part in all its work; in giving to all its funds; in making known its publications; and in defending it from any injury, no matter from what cause such injury might arise.

## CONVERTS CAST IDOLS IN FIRE BEFORE CROWD

TO show their penitence in public, about 150 Salvation Army converts cast their "idols" into a fire burning in a brazier in one of Aberdeen's (Scotland) busiest streets. Several thousand people watched the scene which occurred late in the evening. The fire was fed by a continuous supply of pipes, tobacco cigarettes, boxes of talcum powder and puffs, playing cards and "penny dreadfuls." Cards bearing the names of other "idols" such as horse-racing, betting, theatres, cinema, prize-fighting, sensational novels, whisky-drinking, and bad books were also consumed in the fire.

**The WAR CRY**  
OFFICIAL ORGAN  
The Salvation Army  
IN CANADA EAST  
NEWFOUNDLAND  
AND BERMDA  
General-  
BIRMINGHAM  
BOOTH  
FOUNDER-  
WILLIAM  
BOOTH  
INTERNATIONAL HEADQUARTERS  
LONDON, ENGLAND

Territorial Commander-  
Commissioner CHARLES SOWTON  
James and Albert Streets, Toronto

All Editorial Communications  
should be addressed to the  
Editor.

SUBSCRIPTION RATES: A  
copy of The War Cry (includ-  
ing the Special Easter and  
Christmas issues) will be mail-  
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for twelve months for the sum  
of \$2.50, prepaid.

Printed for The Salvation Army in  
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da, by The Salvation Army Printing  
House, 18 Albert St., Toronto, Canada.

## GOOD FRIDAY

GREAT

## RALLY AND PARADE IN TORONTO

From Queen's Park, at 9.30 a.m.,  
marching via College, Yonge, and  
Shuter Streets to

## MASSEY HALL

where

(Commencing at 10.45 Prompt)

COMMISSIONER SOWTON

Supported by

MRS. SOWTON, COLONEL AND  
MRS. POWLEY and Staff,  
will Conduct

Special Service Entitled

## THE TRIUMPH OF CALVARY

MASSED BANDS and SONGSTER  
BRIGADES will provide appropriate  
music and song.

COMMISSIONER AND  
MRS. SOWTON

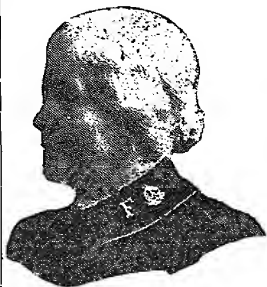
Ridgetown—Thurs., March 27th.  
Dresden—Fri., March 28th.  
Wallaceburg—Sat., March 29th.  
Chatham—Sun., March 30th.  
Leamington—Mon., March 31st.  
Uxbridge—Thurs., April 3rd.  
St. Thomas—Sun., April 6th.  
Thedford—Mon., April 7th.  
Mount Forest—Tues., April 8th.  
Palmerston—Wed., April 9th.  
Hamilton I.—Sun., April 13th.  
Massey Hall, Toronto—Good Fri-  
day, April 18th.  
Windsor I.—Sat-Sun., April 19-  
20th.  
Campbellford—Fri., April 25th.  
Kingston—Sat-Sun., April 26-27th.  
Renfrew—Mon., April 28th.  
Amprington—Tues., April 29th.  
Lieut. Colonel Adby will accompany.

## THE PIONEER of Salvation Army Work in Sweden answers Roll Call

Commissioner Hanna Ouchterlony as  
I knew Her

BY COMMISSIONER CHARLES SOWTON

SO Commissioner Ouchterlony, the Swedish mother and pioneer  
of our great Salvation Army Work in her own country, has at  
last gone Home, at the ripe old age of eighty-five! How well I  
remember when I first saw her. It was over forty years ago, when I  
sat as a Cadet on the platform of the old Exeter Hall, in London,  
and she and her little group of newly-won Swedish Salvationists



stood up and sang an Army Song  
in their own tongue.  
What a marvellous transforma-  
tion had taken place in two or  
three years—the little lady who  
kept a book store in her small  
country town, had become a  
leader of a new religious Move-  
ment destined to take root in all  
parts of her own country and to  
be used of God in the Salvation  
and uplift of countless thousands  
of her people.  
With what indomitable pluck  
and will she pressed on in those  
early days of ridicule and misun-  
derstanding. How often, too,  
the very authorities who perse-  
cuted her and tried to stamp out this  
"new religion," were non-  
plussed and stopped by the vigorous stand and fearless answers of  
this "Major in skirts," as the newspapers laughingly called her—or  
were taken aback by the outspoken interruptions of her own con-  
verts, who sat among the spectators in the Police Court, when she  
was charged with the breach of some police regulation. "The reason  
why people disturb your Meetings is that you sing your choruses  
over too many times," said a Stockholm police magistrate to her  
one day. "You should sing them only once, then the people would  
listen better." "No, that would never do, Mr. Magistrate," shouted  
a voice from the back of the court, "for I was a big drunkard who  
got saved while they were singing a chorus through for the four-  
teenth time."

Hanna Ouchterlony lived to see The Army spread all over  
her beloved land; to see its Soldiers numbered by tens of thousands;

### — THE GENERAL'S TRIBUTE —

WRITING of our promoted Comrade in some reminiscences, the  
General described her as "a remarkable woman, of striking  
personality and courageous spirit," and continued: "She came  
of one of the old Swedish military families, and had already proved  
her mettle in connection with the Woman's Movement in Sweden,  
when she received the revelation from on High which changed the  
character of her future. She afterwards became the first Officer of  
The Salvation Army in that country and its pioneer leader for nine  
years, during which time she was instrumental in accomplishing a  
really national work for God and righteousness."

its Officers' Roll more than fourteen hundred strong; its Social Insti-  
tutions and agencies reach nearly two hundred, and its Corps and  
Outposts over fifteen hundred. She saw its General received by the  
King in his Palace, and was privileged to see off-shoots of the work  
commenced by her, form the foundation of Salvation Army opera-  
tions in the neighboring countries of Norway, Denmark and Fin-  
land. Then, she was granted the inspiring knowledge that many  
of her converts went to distant heathen lands as heralds of Salvation.

How often I have seen her in these latter years, with her snow-  
white hair, and that old peculiar shake of the head, frail in health,  
but still keenly interested in the progress of the work, not only in  
Stockholm, where she lived, or in her own country, but in distant  
parts of the world as well. She was well over eighty-one when I  
heard her address a Sunday morning Meeting at The Army Colony  
for Inebriates, near which she spent a few weeks in a little Summer  
cottage. The crowd of men, hardened as many of them were by  
years of drunkenness and sin, were visibly moved by her simple,  
yet stirring message.

Peace to your memory, Hanna Ouchterlony. There were many  
whom you had led to Christ, in the Cloriland before you and waiting  
to bid you welcome, and your work on earth still lives, and will  
live!

## TERRITORIAL VERSITIES

LAST Friday the Commissioner con-  
ducted very profitable Councils with  
Officers of Territorial Headquarters  
and the Toronto Division. Following a  
busy week-end at the Centre, he left for  
Queen Sound on Monday morning, where  
a blessed public gathering was held at  
night. Equally helpful were the sub-  
sequent Meetings held at Warton on  
Tuesday, and Listowel on Wednesday.  
Returning to T.H.Q. on Thursday, the  
Commissioner is programmed to conduct  
the United Holiness Meeting at Chester  
on Friday evening, and on Saturday, with  
Mrs. Sowton, he leaves T.H.Q. for another  
arduous seven days "on the field."

Lieut. Colonel Miller, the Field Secre-  
tary, is to preside over a Y.P. Band  
Festival at Dovercourt on Monday eve-  
ning, the 24th inst. All items will be  
rendered by the boys, and unusual  
talent will be displayed.

Mrs. Colonel Powley is announced to  
open a Sale of Work at Yorkville on  
Tuesday, March 25th, at 3.30 p.m.

### THE CHIEF SECRETARY IN NEW BRUNSWICK

[By Wire]

COLONEL POWLEY received  
royal welcome at St. John, on  
Sunday. Citadel packed to over-  
flowing for afternoon lecture.  
Rev. Canon Armstrong presided  
and City Commissioner Bullock  
moved vote of thanks. Miss  
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response to Colonel's impres-  
sive address, several seekers  
were registered.

Major Burrows.

Jackson Point Campers will be de-  
lighted to learn that the Property De-  
partment is having electric fixtures in-  
stalled in the cottages and on the  
grounds.

Colonel Otway visited Hamilton II, on  
March 16th-17th, and reports that the  
Corps is making rapid strides. SEVEN  
seekers were registered.

Extensive alterations are under way  
at the Montreal Industrial. The property  
on Chatham Street has been purchased  
and will be practically reconstructed by  
the extensions planned.

Mrs. Ensign Basher, Police Matron in  
Kingston, was requalified by the Au-  
thorities of the Penitentiary to take  
charge of the women inmates in the  
absence, through illness, of the Matron.

Brigadier Crichton, Hamilton Men's  
Social, is now able to leave his room,  
though his recovery is of necessity slow.  
The doctor reports that it will be a  
considerable time before the Brigadier  
will be able to continue his duties.

Adjutant Beacroft, Montreal Men's  
Social, has been unable to discharge his  
duties during the week because of ill-  
health. Adjutant Pitcher, of the same  
city, has been laid aside with tonsillitis.

Staff-Captain Thompson, of the Prop-  
erty Department, T.H.Q., left Tuesday  
evening for Montreal and St. John, N.B.,  
on matters relative to property enlarge-  
ments.

Consequent upon editorial relief, due  
to the early preparation of the Easter  
and Self-Denial Special Numbers, dated  
April 12th and 26th, respectively, the  
Editor will, D.V., visit the following  
Corps between April 8th and 14th: Hal-  
fax I. and II., Dartmouth, Stellarton,  
Glace Bay, Sydney, St. John and Mon-  
ton.

## WITH OUR LEADER

OFFICERS' COUNCILS AND UN-  
SOLDIERS' MEETING KEEP  
COMMISSIONER AND MRS. SOWTON  
BUSY IN THE AMBITIOUS

A CROWDED house greeted  
Commissioner and Mrs. Sowton  
when they conducted an un-  
soldiers' Meeting, at Hamilton  
Wednesday, March 12th. The  
Band and Songsters rendered  
did service.

Our Leader was at his best  
gripped his audience with his  
did talk. A brief review of  
operations, and reference to the  
ing Self-Denial Effort marked  
first period of the gathering.  
Mrs. Sowton received a very  
welcome, and spoke of those  
that are uppermost in the lives  
God's children.

Lieut. Colonel Adby soloed,  
then the Commissioner gave an  
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vivors. ONE surrendered, and the con-  
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doubtedly, be an impetus for the days to  
come.

## POOR MAN'S LAW

Any poor person in difficulty  
may obtain legal advice with-  
out charge. Answers by mail will  
be sent when a stamped address  
envelope is enclosed. Address:  
"The Poor Man's Lawyer,"  
"The War Cry," 29 Albert Street,  
Toronto, Ont.

W. H. (Hamilton).—With reg-  
ard to your questions, would state that  
brothers and sisters of the de-  
ceased would share pro rata in the  
left by the deceased. The brot-  
er's first marriage stands in the  
position in regard to the  
than yourself.

With regard to the second  
question, relating to the Funeral  
this appears to be a matter in  
the papers or policy should be  
the solicitor, advising, but from  
you state I do not see why  
brother's signature should be  
sary as he apparently has no  
in the policy.

E. A. (London).—In reply to  
letter, would state that there is  
no right of action in the mat-  
ter referred to in your letter, unless  
was some written contract or  
ment between the parties that  
would guarantee to their stud-  
ent certain standard amount of  
along the lines for which they  
trained. If you have no writ-  
ten contract of this kind I am afraid  
is only the moral liability on the  
of these people, and no legal  
action.

G.A. (Ottawa).—In reply to  
letter, asking for redress against  
T.S.R., would state that you  
for relief on behalf of your  
your children or anyone in  
your husband stood in loco p-  
must be brought under the Pe-  
tents Act within a period of  
months after the death of the  
ceased, and not afterwards.  
according to R.S.O., Chapter 11  
section 6, which says, "every suit  
shall be commenced within  
months after the death of the  
ceased and not afterwards."



# TERRITORIAL Persities

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## WITH OUR LEADERS

**OFFICERS' COUNCILS AND UNITED SOLDIERS' MEETING KEEP COMMISSIONER AND MRS. SOWTON BUSY IN THE AMBITIOUS CITY.**

A CROWDED house greeted Commissioner and Mrs. Sowton when they conducted an united Soldiers' Meeting, at Hamilton, on Wednesday, March 12th. The No. 1 Band and Songsters rendered splendid service.

Our Leader was at his best, and gripped his audience with his splendid talk. A brief review of Army operations, and reference to the coming Self-Denial Effort marked the first period of the gathering, then Mrs. Sowton received a very warm welcome, and spoke of those things that are uppermost in the lives of God's children.

Lieut. Colonel Aday closed, and then the Commissioner gave an excellent Bible talk, which was followed by an earnest appeal for surrenders. ONE surrendered, and the congregation joined in a general consecration.

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Two very helpful Seesons were held. In addition to Commissioner and Mrs. Sowton, Lieut. Colonel Aday, the Divisional Commander and Mrs. Hargrave, and Staff-Captain Martin, took part. The inspiration and blessing received will, undoubtedly, be an impetus for the days coming on.

## POOR MAN'S LAWYER

Any poor person in difficulty may obtain legal advice without charge. Answers by mail will be sent when a stamped addressed envelope is enclosed. Address: "The Poor Man's Lawyer," care "The War Cry," 20 Albert Street, Toronto, Ont.

W. H. (Hamilton).—With regard to your questions, would state that the brothers and sisters of the deceased would share pro rata in the estate left by the deceased. The brother by the first marriage stands in no better position in regard to the estate than yourselves.

With regard to the second question, relating to the Funeral Cloth, this appears to be a matter in which the papers or policy should be before the solicitor advising, but from what you state I do not see why your brother's signature should be necessary as he apparently has no interest in the policy.

E. A. (London).—In reply to your letter, would state that there is really no right of action in the matter referred to in your letter, unless there was some written contract or agreement between the parties that they would guarantee to their students a certain standard amount of work along the line for which they were trained. If you have no written contract of this kind I am afraid there is only the moral liability on the part of these people, and no legal right of action.

G.A. (Ottawa).—In reply to your letter, asking for redress against the T.S.R., would state that your claim for relief on behalf of yourself or your children or anyone in whom your husband stood in loco parentis, must be brought under the Fatal Accidents Act within a period of twelve months after the death of the deceased, and not afterwards. This is according to R.S.O., Chapter 161, Section 8, which says, "every such action shall be commenced within twelve months after the death of the deceased and not afterwards."

## The Service of God

AN EXTRACT FROM A CHARACTERISTIC ADDRESS  
DELIVERED BY

**THE LATE COMMISSIONER HOWARD**  
WHOSE VIVID PRESENTATIONS OF VITAL TRUTHS  
HAVE LED MANY TO DEDICATE THEIR TIME  
AND STRENGTH TO GOD AND HUMANITY



THE height of human ambition is "to rule"; the deepest ambition of the sanctified soul is "to serve." Twice over we read of this human ambition breaking out among the immediate disciples of Jesus. There was a dispute and strife as to "who should be greatest," and on each occasion did the Divine Master try to teach them that hardest of lessons to be learned, "He that is greatest among you, let him be your servant." He put forward a child as an illustration of the spirit of the Kingdom, and Himself gave the example which went to show that service of the most menial character was no degradation if that action were intended to help others.

Jesus Christ put the words "serve" and "servant" in a new setting, and made the highest form of life to consist in service.

God reckons not His great ones from among the titled or highly exalted, but they who do His will are His great ones. All the great ones of the Bible gloried in the fact that they were servants. We read of "Moses, the servant of God." Paul, James and Peter all signed themselves "the servant of Jesus Christ," and the Son of God made Himself of no reputation, but "took upon Himself the form of a Servant."

Can we, then, be exalted to any higher position than Divine servants? and can our life-work be designated by any more ennobling title than THE SERVICE OF GOD?

The word "service" of itself signifies activity. There is a poem which says, "they also serve who stand and wait." But generally, service implies work, so that the service of God means more than the worship of God, or contemplative frames and pious feelings. The Lord delights in the love and communion of His people, but He does want the love to show itself in more than "gush"; it must have hands and eyes and feet and backbone.

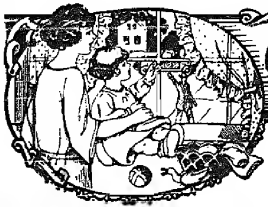
Love is the parent of zeal, and zeal, like a fire, must burn its way out in doing something or consuming itself. Happy the man whose zeal is like the candle set upon a candlestick, which, whilst it consumes itself, gives light to all around! The first instinct of a saved soul is a desire for usefulness. "Lord, what wilt Thou have me to do?" is the cry of the converted man; and the "service of God" implies that the entire being is laid at the Master's feet, to be used in His employ and for His glory.

The service of God—not of self, but of God; for the glory of God, not of self—this must be the ceaseless motive.

How watchful we ought to be, lest we confuse "the desire to be useful" with "the love of power," or "the desire for success"! These can be developed in connection with religious effort, as well as in ordinary business or social organizations. A true zeal, born of love to God and for the souls of men, is very different in its essence from the false zeal which springs from love of self, although the manifestation of it in the activities of life may be very similar. In form similar to that of an angel of light will Satan work to turn aside the consecrated soul from its single-eyed devotion to its Lord.

"In all things, approving ourselves as the ministers of God . . . in labors, in watchings, in fastings; by pureness, by knowledge."—2 Corinthians vi., 4-6.





## Of INTEREST to WOMEN

### MOTHERS! KEEP THIS IN MIND

#### A SONG FOR THE HOME LEAGUE

Tune:—"Hold the Fort"  
Dark and empty is the dwelling  
Jesus enters not;  
But the home where He is honored  
Is the dearest spot.

Chorus  
League the homes in love to  
Keep them pure and bright;  
Righteousness exalts a nation  
When its homes are right.

Through the Home League  
Christ has entered  
Many, many homes;  
When we meet and claim His  
presence,

He to bless us comes.  
Here we love and help each  
other,  
None should lonely be;  
All is warm, and sweet, and fragrant—  
Like our cup of tea!

This is why we bless the Home  
League,  
With one voice we say  
That the day on which we  
gather  
Is our dearest day.

R. T.

#### MARY AND MARTHA

"She . . . knew not that it was  
Jesus."—John 20: 11-18.

HAD the resurrection made Jesus difficult to recognize? Was that the reason why Mary, and the two on the road to Emmaus, and the eleven on the mountain, and the seven by the lake, failed to know the Lord? Some have thought so, and the suggestion is perhaps not unpleasing. There is, however, an alternative explanation. Men recognize only that which they have the inward power of seeing. The disciples of the forty days were so pre-occupied with their own reflections, that they did not quickly recognize their Saviour. Is not the same too often true of us? He who turns his gaze inward to concentrate on his own feelings and troubles and anxieties will not see Jesus so quickly as he who looks out of himself and up to Him.

"Martha, Martha, thou art careful!"  
—Luke 10: 38-42

THE "carefulness" that our Lord attributes here to Martha is not a virtue but a fault. A better translation would be "anxious," "disturbed," "uneasy," "troubled at the thought of what may happen." Such "carefulness" is forbidden in Scripture. Our Lord forbids it in oft-repeated exhortation. "Take no (anxious) thought for life and food and clothing," or what may happen on the morrow; and Paul tells us that we must not be anxious about anything. But it is said that anxiety is an emotion caused by bodily states that we cannot control. That is not quite true, however. Think on yourself and what may happen, and anxiety will surely come; look away to Jesus and it will just as surely depart.

"WHAT is the use of it all?" asked a weary woman the other day. "We bring our boys into the world, watch over them, and rear them to the highest purpose, and then—they go out! Wherever they go we lose them; it seems we women don't count in their scheme for much!" Is that true? Certainly not! Lift up any good magazine, any religious paper, any good book, and find, before you have read through, some great man attributing his reaching the top to his mother's belief in him—his mother's influence—his mother's love. Poems are dedicated to mothers, written in praise of mothers; songs are lifted up about mothers.

Keep this always before you, mother, whoever you be, rich or poor, sick or well, clever or dull; you are writing something that will never be

#### DESTRUCTIVE CHILDREN

ALL small children and nearly all adults are instinctively destructive! We all have a grievance against things in general. We feel ourselves "smaller" than we wish, and the easiest way to balance this is to destroy something, and so get the pleasant sensation of being superior at least to the thing we have destroyed.

Our actions are primarily governed by instinct, though as we become older we are taught by experience to rely more on our reason. But the small child is almost entirely directed by instinct, having next to no experience, and therefore little reason. Growing up, our reason asserts itself and we learn the folly of blind destruction, while even the child, by two or three reprimands, acquires enough experience to avoid the habit. But unchecked, the instinct of the child, as of the ape, is to smash something, and so assert its own superiority.

#### GINGER-BREAD

**C**RUMBLE up 4 oz. of butter or lard in 2 lb. of flour, ½ lb. of brown sugar, 2 oz. of ground ginger, and ½ oz. of ground caraway seeds. Mix with this 2 lb. of treacle and three well-whisked eggs, and last of all, ½ oz. of carbonate of soda dissolved in 1 cupful of warm water. Stir the whole briskly together, well grease a shallow tin, or two tins, and only half fill, as this ginger-bread will rise high and be very light and good. Put into a moderate oven and bake for 1½ hours. When cold, cut into thick squares.

#### HOME LEAGUE APPOINTMENTS

Mrs. Commissioner Sewton—West Toronto, Mon., April 7th, 2:30 p.m.  
Mrs. Colonel Powley will accompany.

Mrs. Colonel Powley—Yorkville, Tues., March 25th, 3:30 p.m., Opening Sale of Work.

Mrs. Singsider Southall: Riverdale, Tues., March 25th, 2:40 p.m.

Mrs. Staff-Captain McElhinney: Chesham, Thurs., March 27th, 2:00 p.m.

Mrs. Staff-Captain Bristow: Bedford Park, Thurs., March 27th, 2:30 p.m.

Mrs. Staff-Captain Calvert: Scarlett Plains, Thurs., March 27th, 2:30 p.m.

Mrs. Ensign Mead: Brock Avenue, Wed., March 26th, 2:30 p.m.

offaced from your child's heart. O mothers, with darling little feet so often soiling the clean floors, dirty little faces continually to be sent to the wash, restless little hands for ever demanding something next to keep them out of mischief, get down to the treasure part of your life. Dig, dig into your own hearts, and find it—your count.

You count for the character of your children, for bravery in their lives later on, for purity, patience, endeavor. You will see these effects, too, if you labor faithfully, and your boy will say: "I owe so much to my mother, she gave me encouragement and praise when others doubted my motives; she inspired me with hope; she showed me Christ."

SCARFS of serim will keep clean longer than linen scarfs. Save the broken toys for the stormy days. They are a real source of interest.

Willow furniture which no longer comes white with a salt water scrub may be stained a beautiful bronze color with vitumen.

#### BE TRUTHFUL

**FIRST!** Be truthful yourself! Do not cherish the delusion that you can tell a child anything, and be believed. For you cannot!

At first the child will believe, but after repeated misrepresentations, one will find that the thing told will be taken with a grain of salt.

As an illustration: if you have promised the child a visit to the park on a certain day, and then feel too tired, after a hard morning's work, how are you going to make him understand?

"Why, mother, you said you'd take me this afternoon," cried surprised Bobbie.

"Yes, I know," impatiently, "but you will have to amuse yourself at home to-day. I'm too tired to walk that far."

A very grieved and disappointed child is left to his own devices, with a prodigious problem to be worked out as to why his playtime hour has not been realized.

If a promise be made to a child, keep it. If, as sometimes happens, it is impossible to carry out that promise, explain carefully just why it cannot be fulfilled at the time.

Be truthful!

To questions asked—I know they are legion—answer truthfully, explain carefully. It may take time away from other duties, but one will be well repaid by the contented happy spirit born in the child when the information sought is gladly given.

Truth will be fostered, also, trust in the one who enlightens ignorance with knowledge; then will come trust in the world at large. This fountain-head of knowledge for the children is centered in you who have the shaping of these young lives in your hands.

## We are looking for you

The Salvation Army will search for missing persons in any part of the globe, and as far as possible, assist anyone in difficulty. Address Colonel Otway, James and Albert Sts., Toronto, making "Enquiry" on the envelope.

Officers, Soldiers and friends are invited to assist in this matter by looking regularly through the Missing Column, and notifying Colonel Otway, if able to give any information.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

**BURNETT, Elizabeth** (nee Smith)—Age 31, height 5 ft. 3 in., brown hair, grey eyes, fresh in complexion, cook, native of Durham, England. Has stayed in Kingston and also wrote from Toronto. Brother in England has not heard from her twenty-one months, and is desirous of learning her whereabouts. L1491

**MORROW, Annette** (nee Scott)—Last seen in Manchester about 1910. Was living in Toronto. News will be gladly received by her mother.

**MELANDER, Robert**—Born in Denmark about 30 years ago; tall, rather fair, blue eyes. Supposed to have come to Canada from England in May, 1922. Whereabouts desired. L1453

**DICKINSON, John Bernard Maxwell**—Age 14, dark hair, English. Missing since August, 1922, when he ran away from his home in England, and may have come to Canada. Any information as to whereabouts gratefully received. L1453

**HELTIEV, Jackson** (Jack)—Age about 38, height about 5 ft. 8 in., dark hair and eyes, dark complexion; born in Russia. Finger on one hand crooked. Missing since 1911. Has been in New York; laborer. Information required. L1452

**ARMSTRONG, Mrs. J. A.**—Age 35, height about 5 ft. 4 in., fair complexion, was wearing brown coat with fur collar, green tam. Husband anxiously seeking whereabouts; will forgive all if she will return. L1456

**ANDERSEN, Elmer Harry**—Age 29, tall, dark eyes, Dane. Was working in lumber camps. Brother in Denmark anxious for news. L1458

**PARLETT, Sarah** (Mrs. John Forsythe)—Missing twenty-three years and information of whereabouts is desired by Todd. L1403

**GOBLE, Mr. and Mrs.**—Came to Canada through the Salvation Army in 1912 and were in England, and since prior to the War; no information since. Son James quite anxious to get into communication, and any information will be gratefully received. L1411

**DOIG, Samuel Cameron**—Age 53, height 5 ft. 10 in., fair hair, blue eyes, fresh complexion; butcher, born in Edinburgh. Anyone having any knowledge of this party, please communicate. L1413

**HENRICKS, Herbert Anson** (Herb)—Married, age 47, height about 5 ft. 10 in., hair turning gray, blue eyes, medium complexion. Bald on top of head, nail gone from right hand thumb. Missing since May, 1922. Anyone knowing of this man's whereabouts, communicate. L1419

**JOHANSEN, Gustav**—Came from Norway in 1904 or 1905, and information as to whereabouts now required to wind up an estate. L1430

**EADES, Samuel Thomas**, or Tibbits—Married, age 22, dark complexion. Employed last summer harvesting. Supposed to be leaving Abbotsford for Toronto. Wife very anxious for news. L1470

**THOMPSON, George**—Age 39, height 5 ft. 7 in., dark brown hair, brown eyes, dark complexion. Whilst in England was Native of Dorchester, and also England for Canada to engage in harvesting. Was employed by the Canadian Northern Railway. Father desires to locate. L1411

**LEE, John Alfred**—About 65 years of age, over 6 feet in height; home in Nottingham, England. Last seen in Warwickshire. Has been in S.S.A., and also around the Hudson Bay Coast, but thought to be back in England now. Anyone knowing anything of this man, please communicate, as son is anxious. L1472

**MORRIS, Frances Leslie**—Height 5 ft. 6 in., weight about 140 lbs., dark brown hair, straight on forehead. Was a Bandsman's wife at Walkerville and deserted Candidate in 1912. My disappearance in March, 1923. Any information will be gladly received. L1472

**CRIBB, Thomas**—Came to Canada years ago from Dr. Gregory's age, and was for years in the R.I.C.V. Last seen in 1918, and heard from in Hall's news since. Sister anxious. YOUNG, Andrew—Age 28, once Glasgow, Scotland. Last heard from in March, 1923. Friends in U.S.A., and mother in Scotland, for news.

**WEST, Ethel M.**—Age 18, single, 5 ft. 6 in., dark hair (flapper) brown eyes, pale complexion. Toronto. Brown coat, brown stockings, black hat. Missing since 25th, 1923. Father very anxious.

**WHYTE, Mrs. Aubrey** (nee Noble)—Missing from Hamilton, January 3rd, 1923. Age 25, five feet 10 in., olive complexion, dark eyes. Was wearing blue black mohair cape to ankles, shoes, gray velvet hat and brooch. May be suffering from lapse of memory, or be possessed of some other condition. Her husband may be in hospital. Four little and heart-broken husband await news of whereabouts.

**FEENEY, Mark**—Was working Hydro Electric in Niagara Falls years ago. Brother Joseph a locater.

**WEBSTER, Harry**, age about 40, of Beeston Hill, Leeds, Brough, country as a boy—Dr. Barna. When last heard of was in Ontario years ago. Sister Nellie locates.

**MARTIN, Fred Lionel**—Came to Canada with party of Dr. Barna, and was placed on a frigate in 1908 or 1897. Nine years of age. Aunt Minnie locates.

**JONES, Geo. Wm. Whitby**—Height 5 ft. 8 in., fair hair, fair complexion. Last supposed employed by Hydro Electric Co. Niagara Falls. Mother very anxious.

**JOHNSTON, Relatives of**—Adopted by Fergusons in 1884, after being in the Salvation Army down East. Any information appreciated.

## OCEAN TRAVEL

Officers, Soldiers, and friends of The Salvation Army intending to go Europe, will find it distinctly to their advantage to book passage with The Salvation Army Immigration Department. Bookings from the British Isles can also be arranged.

Address your communication to  
**The Resident Secretary,**  
241 University St., Mo.  
**BIGGARD, J. F. SOUTHA**  
20 Albert St., T.  
**ADJUTANT L. SMITH,**  
365 Ontario St., I.  
**ADJUTANT A. C. LAURIE**  
163 Barrington St., Halifax

**McKENNA, Robert Charles**, Morris, also Mrs. Joe. Nelson, of Miss Irene McKenna, whose Frances Joseph McKenna, was France, lived in New York for but lived in Montreal some years having been a tailor in that city. McKenna will welcome any new relatives, and information will be fully received.

**ROSEBURG, Mrs. Fred**—Last in Toronto. Height about 5 ft. 3 in., blue eyes, clear complexion. Had been at one time a guard in Penitentiary. Sister anxious.

**ALLEN, Henry Robert**—Age 30 to Canada from Nottingham, one year in Kent, and arrived in Q. May, 1923. Supposed to take work. Youngest sister desires to locate.

**MANSELL, Mr. and Mrs. Gil**—Children—Last heard of in Toronto, and to belong to some Salvation Army. A relative enquires.

**WATSON, James**—Age 43, height 5 ft. 10 in., medium brown hair, blue eyes, medium complexion. Missing since 1911. Known to be in Toronto. Anyone knowing whereabouts, please communicate.

**PARKER, Alex. A. E.** (Wife Frederick)—Ages 18 and 20, respectively. Bernardo Rossy. Mother heard from them for three years. May have gone to St. John's, or Port Huron. Any news be welcomed.



are looking  
for you

tion Army will search for  
one in any part of the globe.  
to far possible, assist any  
Address Colonel Otway,  
Alberta, Toronto, marking  
to the envelope.  
holders and friends are in-  
list in this matter by looking  
the missing column.  
Colonel Otway, if able to  
formation.  
showed, where possible, as  
such enquiry, to help delay

r. Elizabeth (nee Smith)—  
height 5 ft. 4 in., brown hair,  
fresh complexion, dark, nose,  
England. Has stayed in  
also wrote from Toronto.  
England has not heard from  
some months, and is desir-  
her whereabouts. L14501  
Andrew—Supposed to be  
to be in the missing column.  
would be grateful for ad-  
party. L14518

Mrs. Lena (nee Stott)—Last  
seen in May, 1922. Whereabouts  
known. News will be gladly  
received. L14521  
her mother. L14521  
R. Robert—Born in Denmark  
ago; tall, rather fair, blue  
eyes, brown coat with fur col-  
lar. Last seen in May, 1922. Whereabouts  
known. L14533

Mr. John Bernard Maxwell—  
born in England. Missing since  
1918, when he ran away from  
home. Has been in Canada  
since. Any information as to  
his whereabouts gratefully received. L14533  
Jack (Jack)—Age about  
25, height 5 ft. 8 in., dark hair,  
fair complexion; born in Rus-  
sia, one hand crooked. Miss-  
ing since 1918. New York.  
Any information required. L14533

Mr. J. A.—Age 26,  
height 5 ft. 4 in., fair complexion,  
brown coat with fur col-  
lar. Husband anxiously seek-  
ing. Will forgive all if she  
is found. L14536

Mr. Elmer Harry—Age 23, tall,  
dark. Was working in Lun-  
don. Brother in Denmark anxious  
to hear from him. L14538

Sarah (Mrs. John Forsyth)—  
Twenty-three years and infor-  
mation desired by Mrs. L14538

Mr. and Mrs. Came to Can-  
ada. The Salvation Army in 1912  
living in Southern Ontario.  
War; no information since.  
quite anxious to get into  
Canada, and information will be  
received. L14541

Amel Cameron—Age 63,  
10 ft. 10 in., fair hair, blue eyes,  
dark complexion. Born in  
England. Anyone having any know-  
ledge of party, please communicate.  
L14543

S. Herbert Anson (Herb)—  
Age 47, height about 5 ft. 10 in.,  
gray, blue eyes, medium  
build. Said on top of head, null  
right hand thumb. Missing  
1922. Anyone knowing of this  
man, please communicate. L14544

N. Gustav—Came from Nor-  
way, 1906, and information as to  
his whereabouts now required to vind-  
icate. L14546

Amel Thomas, or Tibbitts—  
Age 22, dark complexion, Eng-  
lish since 1906. Last seen in  
May, 1923. Grandparents  
hear from him. L14549

S. Herbert—Age 35, height  
5 ft. 10 in., full face, colored. Mother  
heard for about three years, and in  
1923. Heard he might be in  
Canada. Was in C.F.C., 14th Res.  
ment. Information thankfully received. L14550

William—Age 23, height 5 ft. 10 in.,  
fair complexion, England was a ship's cook  
in Umberton. Came from Eng-  
land. Missing since 1918. Supposed  
to be in the missing column. Anxious for news. L14570

N. George—Age 19, height  
5 ft. 10 in., dark brown hair, brown eyes,  
dark complexion. Whist in England was  
Native of Morecambe. Left  
Canada to engage in bar-  
work. Employed by the Canadian  
Railway. Father desires to  
hear from him. L14571

Alfred—About 55 years of  
age, in height; home in Not-  
tingham. Last seen in War-  
wick. Was in U.S.A. and also  
Hudson Bay Coast, but  
back in England now.  
Anything of this man,  
communicate, as son is anxious.  
L14712

MORDEN, Frances Leslie—Age 34,  
height 5 ft. 6 in., weight about 150 lbs.,  
hazel eyes, dark brown hair, small scar  
on forehead. Was a Bandman in Sar-  
vation Army at Walkerville and an ac-  
cepted Candidate in 1913. Mysteriously  
disappeared in March, 1923. Any infor-  
mation will be gladly received by his  
wife. L14440

CRIBB, Thomas—Came to Canada some  
years ago from Dr. Gregory's Orphan-  
age, and was for years in Hamilton.  
Joined the R.U.C.M., demobilized in  
1918, and heard from in Halifax. No  
news since. Sister anxious. L14448

YOUNG, Andrew—Age 28, engineer in  
Glasgow, Scotland. Last heard from  
Watrous, Sask. Friends in Corapolis,  
U.S.A., and mother in Scotland, anxious  
for news. L14551

WEST, Ethel M.—Age 18, single, height  
5 ft. 6 in., dark hair (flapper fashion),  
brown eyes, pale complexion, born in  
Toronto. Brown coat, brown shoes and  
stockings, black hat. Missing since Nov.  
26th, 1923. Father very anxious for  
news. L14552

WHYTE, Mrs. Aubrey (nee Louise  
Noble)—Missing from Hamilton since  
January 2nd. Age 35, five feet in height,  
about 105 lbs., olive complexion, grey  
eyes. Was wearing blue serge dress,  
black mohair cape and brown veil.  
Shoes, gray velvet hat and brown veil.  
May be suffering from lapse of memory  
or be possessed of some obsession, or  
may be in hospital. Four little children  
and heart-broken husband anxiously  
await news of whereabouts. L14551

FENEY, Mark—Was working for  
Hydro Electric in Niagara Falls two  
years ago. Brother Joseph anxious to  
hear from him. L14552

WEBSTER—Harry, age about 46, late  
of Seaton Hill, Leeds. Brought to this  
country as a boy—Dr. Barnardo Boy.  
When last heard of was in Ontario—20  
years ago. Sister Nellie anxious to  
locate him. L14553

MARTIN, Fred Lionel—Came from  
England with party of Dr. Barnardo  
Boys, and was placed on a farm near  
Montreal about 1908 or 1909. Was then  
nine years of age. Aunt Minnie desires  
news. L14553

JONES, Geo. Wm. Whitby—Age 21,  
height 5 ft. 8 in., fair hair, grey eyes,  
fair complexion. Last supposed to be  
employed by Hydro Electric Power Co.,  
Niagara Falls. Mother very anxious for  
news. L14553

JOHNSON, Relatives of Sam  
Adopted by Fergusons in 1884 or 1885,  
after being in Salvation Army Home  
down East. Any information will be  
appreciated. L14520

**OCEAN TRAVEL**  
Officers, Soldiers, and  
Friends of The Salvation  
Army, who are going to  
Europe, will find it distinct-  
ly to their advantage to  
book passage with The Sal-  
vation Army Immigration  
Department.  
Bookings from the British  
Isles can also be arranged.

Address your communication to:  
**The Resident Secretary**  
341 University St., Montreal  
BRIGADIER J. F. SOUTHALL,  
20 Albert St., Toronto  
ADJUTANT L. SMITH,  
365 Ontario St., London  
ADJUTANT A. C. LAURIE,  
163 Barrington St., Halifax, N.S.

McKENNA, Robert Charles, Edward  
Morris, also Mrs. Jos. Nelson, relatives  
of Miss Irene McKenna, whose father,  
Francis Joseph McKenna, was born in  
France, lived in New York for a while,  
but lived in Montreal some years ago,  
having been a tailor in that city. Miss  
McKenna will welcome any news of her  
relatives, and information will be grate-  
fully received. L14555

ROSEBURG, Mrs. Fred—Last heard of  
in Toronto. Height about 5 ft. 3 in., dark  
hair, blue eyes, clear complexion. Hus-  
band was at one time a guard at King-  
ston Penitentiary. Sister anxious to  
locate him. L14555

ALLEN, Henry Robert—Age 30. Came  
to Canada from Nettledon, near Malden-  
stone, Kent, and arrived in Quebec in  
May, 1923. Supposed to take up farm  
work. Youngest sister desires address. L14555

MANSELL, Mr. and Mrs. Gilbert  
Children—Last heard of in Toronto. Sup-  
posed to belong to some Salvation Army  
band. A relative enquires. L14555

WATSON, James—Age 43, height 5 ft.  
6 in., medium brown hair, blue eyes, fair  
complexion. Missing since 1918. Last  
known to be in Toronto. Anyone know-  
ing whereabouts, please communicate. L14555

PARKER, Alex. A. E. (Willard), also  
Frederick—Ages 18 and 20, respectively.  
Dr. Barnardo Boys. Mother has not  
heard from them for three years. Very  
anxious. May have gone to States (Buf-  
falo or Port Huron). Any news will  
be welcomed. L14571



Testimonies, Short Articles, and Incidents are  
Welcomed for these Columns

### A VISION OF HEAVEN

WHEN I became converted two  
years ago at Stanley Hall, Mon-  
treal, I felt I could not get to the  
Mercy Seat quick enough. I felt the  
weight of a great burden, but I didn't  
know what it was, so I began to cry  
low in my handkerchief. My heart was  
strangely moved by seeing how hard  
The Army workers were seeking  
souls. My own was easily won, for I  
hurried up the aisle and surrendering  
to the Heavenly Father, I was con-  
verted.

Now I will tell how I was tried by  
an affliction of sore eyes, and I suf-  
fered greatly until I asked Jesus to  
heal me. I prayed so earnestly to  
the Great Physician, remembering  
how that when on earth He had heal-  
ed the blind. Then I saw Jesus. How  
divinely sweet and tender he looked.  
My eyes were closed, but I was  
neither dreaming nor asleep. I saw  
our Lord and Saviour! About one  
hour later my eyes were cured, and  
I am still quite well. Of course, I  
would be pleased to see Jesus again,  
but He has not appeared to me in  
this way since. Still He is with me,  
and I know it!

Dear reader, if you are unconverted  
go right to the Mercy Seat, and go  
quickly, even alone as I did. You  
will receive pardon, and His blessing  
will give you peace. This always  
follows surrender. I now delight to  
tell out the sweet story.

Mrs. Treibels, Montreal.

### A SERMON ON THE WORD "MALT"

A WORTHY old Scottish minister  
had rendered himself obno-  
xious to many of his congrega-  
tion by frequently preaching on  
drunkenness. Several of his members  
decided to make him preach in a  
hollow tree near the road-side. Ac-  
cordingly, addressing him with ap-  
parent politeness, they asked him if  
he had not been preaching too much  
on drunkenness of recent weeks. On  
his replying in the affirmative, they  
insisted he should preach from a  
text of their own choosing. In vain  
did he remonstrate by saying that he  
had not studied it, and was dubious,  
not knowing what they might chose.  
They would take no denial, and the  
word "Malt" was given him for a  
text, on which he delivered himself  
as follows:

"Beloved, let me crave your atten-  
tion. I am a little man and have  
come at a short warning to preach a  
short sermon from a small subject,  
in an unworthy pulpit, to a small con-  
gregation.

"Beloved, my text is 'Malt.' I can  
not divide it into words, it being but  
one; nor into syllables, it being but  
one. I must, therefore of necessity  
divide it into letters, which I find, to

be these four—M-A-L-T.

"My beloved:  
M. Is Moral.  
A. Is Allegorical.  
L. Is Literal.  
T. Theological.  
"The moral is set forth to teach  
you drunkards good manners, there-  
fore:

M. Masters.  
A. All of you,  
L. Listen.  
T. to my text.

"The allegorical is when one thing  
is spoken and another thing is meant,  
that is, the juice of Malt which you  
drunkards make.

M. Meat.  
A. Apparel.  
L. Little.  
T. Treasure.

"The literal is according to the  
letter.

M. Much.  
A. ale.  
L. Little.  
T. Thrift.

"The theological is according to the  
effects that it works, and these I find  
to be of two kinds. First in this  
world; secondly in the world to  
come. In this world the effects are:

M. Murder.  
A. Adultery.  
L. Looseness of life.  
T. Treason.

"And in the world to come:  
M. Misery.  
A. Anguish.  
L. Lamentation.  
T. Torment.

"So much for this time and text.  
shall further enlarge, firstly by way  
of exhortation:

M. Masters.  
A. All of you,  
L. Leave off  
T. Tippling.

"Secondly, by way of excommuni-  
cation:

M. Masters.  
A. All of you,  
L. Look for  
T. Torment.

"And thirdly, by way of caution:  
"A drunkard is the annoyance of  
modesty, the spoil of civility, the  
destruction of reason, the brewer's  
agent, the alehouse benefactor, his  
wife's sorrow, his children's trouble,  
his own shame, his neighbor's scoff,  
a walking swill-bowl, the picture of  
a beast, and the monster of a man."

Needless to say his ingenuity satis-  
fied them.

J. B.—A Reader.

**THE WONDROUS CROSS**  
When the sun of bliss is beaming  
Light and love upon my way;  
From the Cross the radiance stream-  
ing  
Adds more lustre to the day.  
Bane and blessing, pain and pleasure,  
By the Cross are sanctified;  
Peace is there that knows no measure,  
Joys that through all time abide.



How I Won One!

I WAS careless, frivolous, and heed-  
less of religion; but Jesus spoke  
to me and showed me my lost  
condition unless I sought pardon.  
Thank God, I stopped, listened to  
His words and sought His forgive-  
ness. Separated from my old com-  
panions I longed to win them for  
Jesus, and God knew of my desire,  
and through Him I have been able  
to win some of them for Him.  
May, a girl full of worldly ideas, in  
an Army Meeting, felt her need of a  
Saviour, but the way was so dark,  
and her home was not a Christian  
home. She felt the matter was not  
possible. I pleaded with her, and  
after a long, hard struggle, and  
through patient dealing and prayer,  
she yielded herself into His keeping.  
in an Army Hall. Knowing the strug-  
gles dear May would have to en-  
counter, I accompanied her home,  
saw her mother, and after relating  
to her what May had done, kindly  
asked whether she would help her.  
This she promised to do. May had  
many things to give up, and at times  
it seemed she must fail, but by God's  
grace, she at last won the victory  
which at first seemed impossible.  
Praise the Lord!

Julia S— was a miracle of grace.  
Her home was a worldly one, but  
Jesus, in His compassionate love, did  
not pass her by unnoticed. Upon my  
speaking about her soul she seemed  
filled with horror at the idea, but  
after I had gently pointed out her  
need of Jesus, she consented for me  
to pray with her. I gave God the  
glory for being able to do so. I plead-  
ed that she should give up her evil  
ways and life. She was under deep  
conviction, but her past seemed so  
full of failures that she was afraid  
to trust God for the future.

Very soon she became so miserable  
that her health began to fail. I did  
not give up, but in tenderness strove  
to lead her to the Saviour, and one  
happy day victory crowned the efforts  
put forth, and she surrendered to  
Him. Shall I ever forget her ear-  
nestness and anguish as she placed  
herself, bruised and torn, at His  
feet. Whose promises endure, for-  
ever. Julia was made whole. I visit-  
ed at her father's store, where she  
worked now and again, and we en-  
joyed some blessed times together,  
and many were the difficulties over-  
come. Dear Julia, she had many  
temptations, her parents and com-  
panions did not like The Army, but  
she received strength from Above, and  
many times I have been blessed, as  
with heart overflowing, she has tes-  
tified to God's saving power, and has  
urged her old chums to seek the God  
whom she has found.

Sister M. Morgan,  
Montreal, Que.

win

READER, ARE YOU RIGHT WITH GOD?



Sub-Territorial Commander COLONEL THOMAS CLOUD Springdale Street, St. John's, Nfld.

## BRIGHT AND BREEZY NEWSLETS TELLING OF VICTORIES ACHIEVED

VERY interesting services were conducted at Clarke's Beach on Sunday last by Colonel and Mrs. Cloud. Although the railway was practically blocked and it was doubtful as to whether the journey could be made, yet the Colonel and Mrs. Cloud faced the inclement weather, and landed at the beach late on the Saturday night.

The large crowd that gathered for the Holiness Meeting on Sunday morning was a great inspiration to the Colonel, who dealt with the fundamental truths of a holy life. The comrades were in good fighting trim, and eagerly drank in the truths from God's Word. TWO seekers came forward.

Both the afternoon and night meetings were well attended. The singing of Colonel and Mrs. Cloud was greatly appreciated. In the night meeting, following a very earnest appeal by the Colonel, TWO more seekers knelt at the Mercy Seat.

We are glad to report that Mrs. Adjutant James, who has been very ill, is now on the road to recovery, for which we praise God.

Previous to the Colonel's departure from Clarke's Beach he commissioned Brother William Bussey as Envoy for the Labrador, where he has been laboring for God during the summer months for many years. His experiences would make excellent reading for "Cry" readers. What do you say, Colonel Cloud?

Adjutant George French, of the Men's Social Department, conducted the Sunday Services at Bay Roberts. Splendid crowds were registered during the day, and at night ONE penitent knelt at the Mercy Seat.

A special Home League Service was conducted at St. John's H. on Wednesday night last, by Mrs. Colonel Cloud, who gave a very interesting lecture on "The Origin and Purpose of the League." Singing and recitations were also rendered at intervals by the No. 11 Home League members.

The Colonel has been very busy during the week with special meetings. On Tuesday he met the No. 11 Soldiers in reference to laying plans for the Self-Denial Effort. On Wednesday the Bandmen and Sonneters were also counselled, and the words of advice, which they received relative to their duties, will not soon be forgotten.

An interesting lecture on "Tom O'Jack's Lad and His Bull Dog," was given by the Colonel on Thursday night at St. John's I. Citadel.

Congratulations are in order for Ensign and Mrs. Eason, of Lush's Bight, and Captain and Mrs. Haggitt, of Exploits, as each couple has welcomed a baby girl to the respective Quarters.

Captain Boucher, of La Scie, reports SEVEN souls during the week.

A splendid spirit prevails at Channel, where Ensign Porter reports SIXTEEN seekers for Salvation.

Adjutant Abbott, who has been away from his post of duty owing to the death of his dear wife, is now back at No. 111, where a splendid work is in progress.

On Sunday night last Captain Barnes and Candidate Cave conducted the service at St. John's H. TEN seekers knelt at the Cross, amidst great rejoicing.

### HOW I WON ONE

The following is an experience of mine of quite recent date:

Brother H— is a business man of this place, who is afflicted with that dread disease, consumption. I have tried for two years to lead him to see that life held for him better things than making money, but found him a most difficult case to deal with. He readily admitted the truth of the statements I made, but would move not one whit forward to put his convictions into practice.

Last Summer his young wife died. She found Christ on her sick-bed and, of course, I then pointed out to him the urgency of getting right with God now. Still the same apparent apathy, or at best procrastination, persisted.

His appearance gave me some grounds for believing that soon he, too, would be in the last stages of disease. I took the advantage of finding him alone in his store one day, and, after considerable pleading, extracted a half promise that he would seek God.

From that time I got no opportunity to see him alone. He was always busy. Realizing that his chances of ever doing work for God would soon be past and that I did not want a death-bed repentance for him; although his "day was far spent," I became desperate. I laid his case out

before God. An hour or two later I met a friend, who told me that Brother H— had not been able to get up before noon for the past two days.

It was then about noon, and after praying God to keep him in bed a little longer that day, I set off as fast as I could go to his home, about a mile distant.

Arriving at the house, I was told that he was just getting up. I immediately made for the stairs, and lost no time in going right for his soul. In about ten minutes he made a full surrender, and the joy and happiness that radiated from that brother's eyes as he praised God, is with me now as I write this letter. I thank God, not only that I "won one," but that I again know the joy of holy daring.

CHARLES O. BUTLER, Captain.

Musgravetown, B.B.

### PROFITABLE SERIES OF MEETINGS AT ST. JOHN, N. B.

THE final Meeting of the special series of Holiness Services, conducted by Major and Mrs. Burrows in the city of St. John during the past four months, was held at No. 11, Citadel on Friday night. The building was filled with Salvationists and friends anxious to participate in the spiritual feast. Major Burrows led on, and from the lining out of the first song until the singing of the Doxology the hallowed presence of The Unseen filled the place.

Adjutant Davis, of St. John, was called upon to lead some testimonies, and his bright, apt manner in conducting, resulted in a number of persons standing to their feet anxious to speak. Many of them it might be mentioned had received the Blessing of Full Salvation during the series of Meetings.

Staff-Captain and Mrs. Ritchie sang a duet, with guitar accompaniment. "This best for Him to have His way," and Ensign Ward gave the Bible address. His earnest appeal brought listeners face to face with Holiness truths, and in the well-fought Prayer Meeting, which followed, THREE seekers surrendered.

These Holiness services have been of an exceptional character; marked interest has been manifested in every Meeting. Whether the weather has been fine or stormy, good crowds have assembled, and not once has it been necessary to "early on" without the united Bands. This has been greatly appreciated and very helpful. The spirit of unity and comradeship amongst Officers and Comrades has made one feel grateful to God that the spirit of The Army is still alive.

Four Meetings were conducted at each Corps, namely: Nos. I, II, III, and Carleton, and during the afternoon prior to the evening gatherings, Officers gathered in whatever district the Meetings were held, and engaged in house-to-house visitation. In all, 506 homes were visited. Following tea together, a Prayer Meeting was held, succeeded in turn by an Open-air attack, and then the Holiness service.

Colonel Taylor, Lieut. Colonel Morehen, Mrs. Staff-Captain McElhiney, and Adjutant Harbour visited the city during the series of Meetings, and participated in this direction.

## Coming Events

### THE CHIEF SECRETARY

Truro—Thurs., March 27th.  
Training Garrison—Thurs., April 3rd (Spiritual Day).  
Dovercourt—Sun., April 6th.  
Mrs. Powley will accompany.

COLONEL AND MRS. MARTIN: Montreal VII., Sun., March 30th.

COLONEL OTWAY: Fairbank, Sun., March 30th; Toronto, Sun., April 6th—10.30 a.m., Augusta Ave. Social Staff; 7.00 p.m., Brock Ave.; Longstaff, Sun., April 13th, 10 a.m.; Concord Jail, Sun., April 13th, 2.30 p.m.; Guelph, Sat., April 26th.

LIEUT. COLONEL AND MRS. MORE: HEN: Kitchener, Sat., Sun., March 29-30th; Galt, Mon., March 31st; Paris, Tues., April 1st; Norwich, Wed., April 2nd; Tilsonburg, Thurs., April 3rd; Ridgeway, Fri., April 4th; Walkerville, Sun., April 5th.

BRIGADIER McAMMOND: Dresden, Fri., March 28th; Wallaceburg, Sat., March 29th; Chatham, Sun., March 30th; Leamington, Mon., March 31st; London I., Fri., April 4th; St. Thomas, Sat., Sun., April 5th; Theedford, Mon., April 7th; London I., Fri., April 11th; Dresden, Sat., Sun., April 12-13th.

BRIGADIER MOORE: Chester, Fri., March 28th; Bedford Park, Sun., March 30th.

BRIGADIER WALTON: Lisgar Street, Sun., March 30th; Dovercourt, Sun., April 6th; Lansing, Sun., April 13th.

MAJOR BURROWS: Charlottetown, Thurs., Fri., March 27-28th; Summerside, Sat., March 29th.

MAJOR BURTON: Truro, Thurs., March 27th; Halifax I., Sun., March 30th.

MAJOR KNIGHT: North Bay, Fri., March 28th; Cohat, Sat., Sun., March 29-30th; New Liskeard, Mon., March 31st.

MAJOR LAYMAN: Ottawa II., Sun., March 30th.

STAFF-CAPTAIN BEST: Orangeville, Sun., March 30th; Mount Dennis, Sun., April 6th; Newmarket, Sun., April 13th.

STAFF-CAPTAIN CAMERON: Chester, Fri., March 28th; Tordornum, Sun., March 29th.

STAFF-CAPTAIN AND MRS. KEN: DALL, Bracebridge, March 29th to April 6th.

STAFF-CAPTAIN OWEN: Montreal VII., Sun., March 30th.

STAFF-CAPTAIN LEWIS: Yorkville, Sun., April 6th.

### Reports Progress

WEST TORONTO (Adjutant and Mrs. Condie).—A distinctly encouraging feature of the Meetings lately has been the testimonies of recent converts, and splendid evidences of a real work of grace have been forthcoming. Sunday's gatherings were well attended and greatly blessed. The extent of the Corps operations became strikingly apparent, when in the afternoon the commissioning of Local Officers took place. To witness such a host of tried and true men and women, of proved devotion to the furtherance of God's Kingdom on earth, cheerfully pledging themselves to renewed service in which self-sacrifice figures all the time, was a really sobering sight. Foremost among these stalwarts was Color-Sergeant Gilson, a great trophy of grace, who has an unbroken record of which he is justly proud, having carried the Flag for over forty years. Still another veteran, with even longer service to his credit, was Bandman Delmont, who has been a Bandman no less than 42 years. In his unregenerate days, he was "Sentenced in the Skeleton Army" in the Old Land, out now, with his wife and children (four of them being the Bandmaster and grand-children, are bound for Glory under the Blood and Fire Flag. Brother Mackie, formerly Bandmaster at Dundee, was commissioned Deputy Bandmaster. Sunday night's Meeting was attended with THREE seekers at the Mercy Seat, one of them being the husband of a convert of the previous Sunday night. Hallelujah!

## CURIOSITY LEADS TO CONVERSION

An Interesting Sketch of a Toronto's Treasurer

CURIOSITY has been the cause for the conversion of our best Local Officers. Like Zacharias, who was something new and would be satisfied until he had seen Jesus, he had heard of a strange Army, and he beheld—and were saved!

It was to satisfy curiosity that young John Cunningham had decided he would investigate the doings of the "peculiar" people, who were wearing red jerseys and "brother-looking bonnets." His brother had "joined them," so much about the Meetings one night, made his way to the Church, where they were holding forth. (By the way, church is now a garage, was very much taken up with saw and heard.)

Very vividly are these impressions stamped on Treasurer Cunningham's mind. At the time they were recorded, he was unused to city life; his participation only just moved in the country. So raw and unpolished was he that the boys nicknamed "Farmer John," and on one of the conclusion of one of the sings, he received a great shock, had lined up with the rest, and he had "habitually" stood curb-edge idly scrutinizing them as they left the Hall, when a stentorian voice close to say, "Come now, get off home, startled, he turned and looked at the threatening face of a man. So alarmed was he that he ran, for it was his first sight of a policeman. Since that time, he has learned that the men in the law are a terror only to the weak.

No definite step was taken, he actually linking up in the for some time. He attended sings; had the influence of a good parentage, went to the dist. Sunday School, but he wanted to be hampered or bound as he put it. He wanted away and so he chose it to meet of his soul.

Through it all a month, yearned, and prayed that he led back to her God, and oftentimes prevails where else fails. It was so in this case. One never-to-be-forgotten night, with his companion, decided out the Prayer Meeting.

The elder brother had already been concerned over Jack's condition, and on this particular night he felt more than ever that he left the praying platform, clambered over to where his brother sat, arms around his neck and him to come to the Cross. One to relate, that night, he went forward and began to his heart. He did ever, a conversion, at this radical change, which he should have been, but later, of his own ruin. God's sentence killed his soul.

And now, after years of a Bandman and Local Officer loves The Army as passionately and believes that no examination affords equal joy of doing good. He says truly, "I have not grown weary."





# Events

## SECRETARY

March 27th. Secn—Thurs., April 1st. n., April 6th. Accompany.

MRS. MARTIN: March 30th.

Y: Fairbank, Sun., April 1st. August Ave., April 13th. 10 a.m.

in., April 13th. 2:30 at. April 26th.

AND MRS. MORE: r, Sat.-Sun., March 31st. April 1st: Norwich, 2nd; Tillsonburg, 4; Ridgeway, Fri., 6; Rensselaer, Sun., April 1st.

RE: Chester, Fri., 6; edford Park, Sun.

TON: Lisgar Street, 1; Dovercourt, Sun., 1; Mon., April 13th.

VS: Charlottetown, ch 27-28th: Sun-arch 29th.

N: Tnro, Thurs., 1; affax I, Sun., March

: North Bay, Fri., 1; Cobalt, Sat.-Sun., 1; New Liskeard, Mon., 1.

: Ottawa II, Sun., 1.

BEST: Orangeville, th; Mount Dennis, Newmarket, Sun.

CAMERON: Chest-28th; Todmorden, h.

AND MRS. KEN-GE, March 29th to

OWEN: Montreal h 30th.

LEWIS: Yorkville,

Progress

(Adjutant and Mrs. by encouraging fel- lately has been the cent converts and of a real work of rhomizing. Sunday's attended and great- of the Corps open- ingly apparent, when commissioning of place. To schism d and true men and devotion to the fur- Kingdom on earth, themselves to renew- self-sacrifice figures a really soul-stirring arms these stalwart him to come to the Cross. And, glori- ous to relate, that night Jack Cun- ington, went forward and the work began in his heart. He did not, how- ever, experience at this time that radical change which he knew there should have been, but later, in the quiet of his own room, God's sacred pres- ence did his soul.

And now, after years of service as a landsman and Local Officer, he loves The Army as passionately as ever, and believes that no other Or- ganization affords equal opportunities of doing good. He says triumphantly, "I have not grown weary yet!"

## CURIOSITY LEADS TO CONVERSION

An interesting sketch of Peter- boro's Treasurer

CURIOSITY has been responsible for the conversion of many of our best Local Officers and Sol- diers. Like Zacharias, who heard of something new and would not rest satisfied until he had seen Jesus, they heard of a strange Army, became curious, went and behold— and were saved!

It was to satisfy curi- osity that young John Cummings- ham decided he would in- vestigate the doings of "the peculiar people, who were flaming red jerseys and



poly-looking bouquets." His elder brother had "joined them," and talk- so much about the Meetings that he, one night, made his way to the Bap- tist Church, where they were then holding forth. (By the way, the old church is now a garage). He was very much taken up with all he saw and heard.

Very vividly are these early im- pressions stamped on Treasurer Cum- ingsham's mind. At the time when they were recorded, he was totally unused to city life; his parents hav- ing only just moved in from the coun- try. So raw and unpolished he was he that the boys nicknamed him "Farmer John," and on one occasion, at the conclusion of one of the Meet- ings, he received a great scare. He had lined up with the rest of the gang who habitually stood on the curb-edge idly scrutinizing the people as they left the Hall, when he heard a stentorian voice close to his ear say, "Come now, get off home." Much startled, he turned and looked into the threatening face of a "Bobby." So alarmed was he that he almost ran, for it was his first sight of a real policeman. Since that time, however, he has learned that the minions of the law are a terror only to evil doers.

No definite step was taken toward his actually linking up in The Army for some time. He attended the Meet- ings; had the influence of good Chris- tian parentage; went to the Metho- dist Sunday School, but he did not want to be hampered or bound down, as he put it. He wanted his own way and so he chose it, to the detri- ment of his soul.

Through it all a mother-heart yearned, and prayed that he might be led back to her God, and—prayer- oft-times prevails where everything else fails. It was so in this case. One never-to-be-forgotten night, he, with his companion, decided to "stay out" the Prayer Meeting.

The elder brother had always been keenly concerned over Jack's spiritual condition, and on this particular night he felt more than ever burdened, so that he left the praying band on the platform, clambered over the seats to where his brother sat, threw his arms around his neck and entreated him to come to the Cross. And, glori- ous to relate, that night Jack Cun- ington, went forward and the work began in his heart. He did not, how- ever, experience at this time that radical change which he knew there should have been, but later, in the quiet of his own room, God's sacred pres- ence did his soul.

And now, after years of service as a landsman and Local Officer, he loves The Army as passionately as ever, and believes that no other Or- ganization affords equal opportunities of doing good. He says triumphantly, "I have not grown weary yet!"

## Noemie Cabrit

The Thrilling Story of a French Huguenot Girl Who "was not Disobedient unto the Heavenly Vision"

By MRS. BRIGADIER MOORE

### CHAPTER 3. FIGHTS FOR LIBERTY IN THE OPEN-AIR

IT was at this time the conviction came to Noemie that she must carry the war to the Open-air Meetings, so "Why," she queried, "could not the French Corps also have Open-air Meetings?" At any rate, she determined to make the at- tempt and give the people on the street the Gospel in their own lan- guage.

Accordingly she laid her plans and announced an Open-air Meeting. The ground she selected was on Milton Street, west of St. Lawrence Main, where a number of her friends resid- ed. The time was to be 3 p.m., Sunday. One or two Christian friends joined her, as did two Salvationists from other Corps in the city. Last, but not least, there were a couple of stalwart men who, though not professing to be saved, neverthe- less loved to constitute a body guard, whenever The Army sallied forth.

The Meeting began, proceeded, and ended without any interference; but on the following day the Ensign re- ceived an intimation that she would be arrested if she again made an at- tempt. Nothing daunted, however, she arranged and announced another Open-air Meeting, and the little com- pany took their position on the street on the next Sabbath afternoon. The Ensign lined out a salvation song from her French song book and, ac- companied by her tambourine, sang it heartily, the rest of the comrades joining in. To their consternation the police approached, and one of them addressed the Ensign:—

"You must stop this at once; we cannot allow this sort of thing on the street."

"Just wait until I pray," pleaded the Ensign, and, dropping on her knees, she lifted her heart to God. She then prayed on behalf of the policeman. He roughly seized her by the shoulder and ordered her to move along. The Ensign kept her eyes closed (while others had theirs opened) and con- tinued praying. When her prayer was concluded, she said very deliber- ately and reverently, "Amen," and rose to her feet. Facing the crowd she quietly announced, "Next Sun- day we will have another service on Milton Street at 3 p.m." She then quietly drew away with her people and went to the Hall.

All Summer the battle raged be- tween our heroine and the police. The authorities insisted that she must not address the people on the street in the French language. Very few dared to stand with her, but al- though constantly opposed she stood firm.

"The English Salvation Army speak on the street," she protested. "Yes, but you speak in French. You must not preach the Gospel in French on the streets," they insisted.

"But," the Ensign argued, "if it is lawful for them, surely it is for me."

The same law is for both English and French." One day they sent for the patrol wagon to take her to jail—but she did not move.

"I am prepared to fight for the rights of Almighty God and The Sal- vation Army," she told her persecut- ors. The patrol wagon was slow in arriving, so very deliberately the En- sign retired again to her Hall.

On another Sunday, while she was addressing a large crowd in the Open- air, three policemen came to stop her. One of them, a very big fellow, took her by the arm. Dropping on her knees, she offered prayer for him. Then she arose and continued ad- dressing the people. He still stood holding her by the arm. The Ensign seemed to know neither fear nor dis- couragement, but she says she knew the officer-of-the-law was strongly tempted to strike her. She continued to tell the people of God's great Sal- vation, and to explain the doctrines which The Salvation Army believed and taught. When she had finally ceased talking she was alone with the policeman in the great crowd. Her followers had fled. However, she was allowed to return again to the Hall, but when she came near her eyes beheld a great gathering about the door, and the little shop was filled with people. She made her way through them and they parted to let her pass. Then she taught them again the Word of God. That Sunday she will never forget!

Although it was a great struggle for her she continued holding street Meetings. Three or four times the Ensign was summoned before the court, but what could they do when her only offence was preaching the Lord Jesus Christ? Finally, the police circulated a petition, among the peo- ple who lived in that vicinity, ask- ing them to sign and so declare they did not wish the *Armees Du Salut* on their streets. But the people refused to do so, saying to the police, "She is doing only good; you ought to help her and protect her."

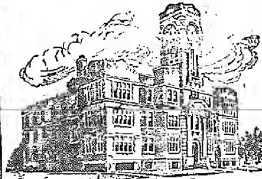
At length, two friends of The Army, Dr. Paul Villari, of the Methodist Institute, and Mr. U. T. Verry, of the Montreal "Witness," interviewed the Chief of Police. This gentleman re- ceived them very kindly, and decided that the Ensign could carry on her Meetings, and that she would also be protected. So, when the police in- terfered with her again, she prompt- ly telephoned the Chief, and the of- fending policeman were called to account.

Said the Ensign, at that time, "Now, thank the dear Lord, we have won a big victory for the cause of our Master, and we have gained the support of the police. Since then, they have been most kind toward The Army, and always help us in times of trouble. God is indeed good!" (To be continued.)

## IT IS IN KEEPING WITH THE SACRED CHARACTER OF EASTER-TIDE

workmates get a copy of our Special Easter Number. You thought either the Editor or the Printer was asleep for allowing this matter to be set aside down. But NOT so. We knew the adoption of this issue would give us the opportunity to tell you to be sure and see that all your friends and

DEARS REMEMBER



## Collegegrams

ON Friday night, during the Testimony Meeting at the Temple Holiness ser- vice, a young man rose to his feet and testified that a real work of grace had been done in his heart. Whilst walking haphazardly along a downtown street one night, he came across a group of men Cadets conducting a lively Open-air Meeting. He stopped and was right- ly impressed with what he heard. On being invited by one of the Cadets, he followed them to the Temple and dur- ing the subsequent service, gave his heart to God. He is now in full un- derstanding of the Gospel, and on Sunday night last Adjutant Ham enrolled him as a Good and Fire Soldier.

At Simcoe Street, on Saturday after- noon, a motley group of by-standers drank in the Salvation message so ear- nestly delivered by the Cadets. Stepping in amongst the kneeling Cadets toward the close of the Open-air, a woman knelt at the drum-head and gave her heart to God.

An ex-Soldier, who is now in train- ing for boxing bouts, followed the Cadets to Elizabeth Street on Saturday. He was faithfully dealt with regarding his soul's salvation. Cadet Ross was par- ticularly interested in him, having fol- lowed both occupations of life before conversion. We are praying that the young man, who was visibly impres- sed by the spirit of the Cadets, may soon be converted.

During the Saturday night Open-air, the audience was so transient that the Cadets made a move further up Eliza- beth Street, and spoke to the Chiramen about Jesus and His love for them, en- tertaining in their staves and dealing with several of them personally. They seemed to comprehend much of what was said and it was felt a lasting impression was left on some of their hearts.

Last Sunday night at Yorkville, a Cadet led two young men to the Pen- tagon, where they gave up their pipes and tobacco, and afterwards testified to a real work of grace in their hearts. During the week one of them brought his wife along to the Meeting. At the Wed- nesday night Meeting the young woman felt her need of the Saviour and re- sponded.

Lieut.-Colonel and Mrs. Miller were present with us on Friday night and their messages were of inspiration and blessing.

Recently the Earlscourt batch of Cadets stood outside a home in which there was a serious illness. The people asked the Cadets to sing an old hymn, which they did, much to the appreci- ation of the friends.

A gentleman in the Chester dis- trict gave a \$5.00 donation for our Mis- sionary Work to show his appreciation of the Cadets' Open-air, which he said, was greatly enjoyed.

This incident should be an encourage- ment to any who are hesitating over the question of wearing uniform. Two Cadets, while selling "War Cry," were asked to pray by some people who felt all unformed Salvationists could pray.

Another soul was won during visitation recently by two Earlscourt Cadets.

The Chester batch of Cadets made a recent Meeting very interesting by re- lating how they heard the Call to Offi- cer-ship. At the close of the Meeting one young woman claimed Salvation. It may be interesting to know that this con- vert was first brought to The Army by a convert of one of our downtown Open- airs.

Women Cadets are pleased to hear of fruit resulting from their Saturday night Open-air Meetings. A brother at the Temple recently testified that he was brought back to God through one of these Open-air and a Sister, who is now a uniformed Salvationist, stated to a member of the Training Garrison Staff that she was first attracted to The Army by listening to the Women Cadets (prob- ably of a previous session), holding their Open-air Meetings at the corner of Queen and Elizabeth Street, to God and the glory! No doubt there are others, of whom we do not hear, and so we con- tinue to sow the seed even during the cold Winter months, hoping it may bear an abundant harvest.



## DISPATCHES WHICH TELL OF SERVICE AND SALVATION THROUGHOUT CANADA EAST

**An Illustrated Lecture**  
**GRAVENHURST** (Captain and Lieut. Barter).—Our Meetings, both Junior and Senior, and Cottage, are being well attended. On February 17th, Colonel and Mrs. Oway were with us, and on Sunday afternoon the Colonel gave an interesting lecture on "The Salvation Army Work in Many Lands." A splendid Salvation service was conducted at night. Mrs. Oway conducted a well-attended spiritual meeting with the women on Monday afternoon, and at night the Colonel gave an illustrated lecture. On Sunday, March 2nd, Lieutenant Prythard farewelled in the night service, which was led by the Lieutenant, ONE seeker came forward.

**Fourteen Seekers**  
**YORKVILLE** (Ensign and Mrs. Parsons).—On Sunday, March 2nd, we welcomed back our Corps Officer, who has been away for the last three weeks owing to the illness of Mrs. Parsons. During his absence the fight has been kept going by Sergeant-Major Gott, who was faithfully assisted by several other comrades.

Adjutant Atkinson was a welcome visitor on Sunday morning and led the testimonies, after which the Ensign gave a pointed Holiness address. At night the Local Officers were commissioned.

A special feature of our Soldiers' Meetings is the recently organized Red and Blue Button Brigade.

On March 5th, a hard day's fight was brought to a victorious close with FOURTEEN seekers at the Cross. P. T. Converts, One Day Old, Testify.

**CORNWALL** (Captain and Mrs. Tidman).—Our Soldiers are taking a keen interest in the WIN ONE Campaign and many people have been reached through visitation.

On March 5th, 8th and 10th, we celebrated our 35th Anniversary. Staff-Captain Owen led a rousing Open-air on Saturday night. This was followed by an inside Meeting, where Colonel Martin's talk was enjoyed by all. The Sunday's Meetings were also led on by the Colonel. There were TWO seekers for consecration in the Holiness Meeting, and special features of the afternoon service were the dedication of three children, an enrolment of Soldiers and the commissioning of eight Local Officers. FOURTEEN seekers surrendered at night following the Colonel's powerful talk making a total of sixteen for the day. We finished up with an old-fashioned wind-up and march round the Hall. A Soldiers' and ex-Soldiers' Tea was held on Monday night. Mrs. Colman led on with some testimonies, and it was indeed good to hear from our new converts.

**C. S. M. Mrs. F. Weeks.**  
**Open-Air Work Advancing**  
**OTTAWA** (Adjutant and Mrs. Riches).—Things are progressing. The excellent weather conditions have provided ample opportunities for Open-air work, and the attendance at these Meetings have shown a marked increase.

On Wednesday last we had our Annual Musical Program in the Citadel. Band F. C., which was followed by a Secretary Turner read the Financial Report of the Band, which was very favorable. Bandmaster J. Harris gave a splendid address in his characteristic style. A week-end of work and blessing terminated with TWO seekers at the Mercy Seat.

**Cornwall, T. H. D.**  
**Hôtels Visited**  
**SUDBURY** (Captain and Mrs. Dickinson).—Although the extreme weather has lessened our Open-air activities, the other ways of our Corps have been sent out in being well attended and spiritual blessing in the hotels, another effort has been put forth. God is also using us in our work. On Sunday morning we had the joy of welcoming THIRTEEN seekers.

On a recent Sunday morning, TWO comrades claimed the Greater Blessing, one of whom, without any persuasion, placed a packet of cigarettes on the Prayer Meeting at night a month ago. The Y.P. Band is progressing and is proving a help in the Meetings. The Home League plays no more part in the fight and is ever present on the war.

**String Band Introduced**  
**MOUNT DENNIS** (Adjutant Moffatt, Lieut. Williams).—On Sunday, February 24th, inspiring Meetings were led by Brigadier Walton, assisted by Ensign Weston. The Holiness Meeting was a time of blessing. The Musical Meeting in the afternoon included the introduction of a newly-formed String Band. The night Meeting resulted in the Salvation of SEVEN souls.

Monday evening concluded a blessed week-end, with a visit from the Temple Songsters.

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### Saved in Own Home

**TPENTON** (Captains Edwards and "Court").—On March 1st, 2nd, and 3rd, we had with us Bandsman Parnell and Brother Jim Clarke of Peterboro. Both Open-air and inside meetings were well attended, and their music and song was enjoyed by all. On Sunday night ONE seeker knelt at the Cross. Our visitors also had the joy of seeing a man and wife seek Salvation at the close of the Testimony Meeting on Monday night. Cottage Prayer Meetings are being held every week. The last of these was held at Sister Mrs. Fulton's, the oldest soldier of the Corps, and at this Brother Fulton, for whom we have been praying for many years, surrendered.

**Band Records Advances**  
**GRAND FALLS** (Nfld. Commandant and Mrs. Earle).—The Band, under Bandsman Harvey, in making noticeable progress. Owing to the mild weather, considerable Open-air work has been accomplished. A special feature of the Bandsman's efforts has been the bringing into prominence the second or inside parts. Deputy Bandmaster Moulton has also worked hard in this connection and a marked improvement has resulted. The monthly spiritual Meetings, conducted by Band Sergeant Crocker, are proving of great blessing. The solo corner section has recently benefited by the addition of Brother Philip Myles, and the trombone section by Brother Charles Smith, while Brother Thos. Anthony makes a valuable addition to the bass section. Commandant and Mrs. Earle, the Corps Officers, take a wide-awake interest in Band affairs.

**Converts Standing Firm**  
**OTTAWA** (Ensign and Mrs. Alderman).—We have welcomed into our midst our new Corps Officers. Since their arrival we have had some soul-stirring Meetings. People have been converted, and have taken their stand in the Open-air and testified to the power of God to save. A recent visit from our D.C. Major Layman was much enjoyed by all. Following this we had a visit from the No. 1 Band, which put on a Musical Program in aid of our Corps. Controller Balharrie presided, and the Meeting proved a success from all points of view. We were further favored by a visit from Lieut.-Colonel Morehen, who entreated us mightily. All city Corps united on this occasion.

**A Real Treat**  
**THIRING** (Captain and Mrs. Cornthwaite).—The citizens of Thirring were given a treat during the week-end of March 1st and 2nd, when a quartette from North Bay had charge of the services. Adjutant Speller, Songster Leader Jamison, Brother Blaney and Bandsman L. Saunders, formed the party.

The campaign commenced with a rousing Open-air on Saturday night, which was listened to by hundreds of people. This was followed by a Musical Meeting in the Hall. A splendid crowd gathered for the Sunday night Meeting, at the close of which EIGHT seekers knelt at the Cross, making nine for the week-end. There were some touching cases of conversion. One man told how his mother had been praying for him for years and that at last he had yielded to God's pleading. With tears in his eyes, he assured us that he would write her as soon as he got home to say he had given his heart to God.

During the campaign, Brother Lindsay was commissioned as Color Sergeant, and Adjutant Speller conducted the dedication service of the child of Brother and Sister Corlett.

**Life-Saving Guards Fete Parents**  
**LONDON** (Adjutant and Mrs. Leach).—The first Troop of London Guards is progressing favorably, under the leadership of Leader Flowers. On January 28th they gave a supper to their parents, Brothers and Mrs. MacAmmond, Adjutant and Mrs. Spooner, and Lieut. Adjutant Buntton and Captain Hawkes prettily presented. The flowers, which afterwards given to the sick comrades of the Corps. A short program was presented over by Adjutant Flowers, Brigadier and Mrs. MacAmmond spoke, and other Officers and Guards took part. Adjutant Spooner gave an interesting talk on Life-Saving Guard work.

Effie Chatterton, Asst. Guard Leader.

### Annual Supper Held

**LONDON** (Ensign Chittenden and Ensign Stokes).—Recent week-end services were conducted by Staff-Captain and Adjutant Holland. A series of blessing was experienced and THIRTEEN seekers knelt at the Mercy Seat. The following week-end we had a visit from Colonel and Mrs. Perry, and once again God came very near to us as we listened to their messages throughout the week. Our annual supper was held on the following Tuesday, after which the London I. Band rendered a splendid Musical Festival, which was enjoyed by some four hundred people.

### Saved Through a Visit

**ST. GEORGES, Bermuda** (Ensign Sherwood and Lieut. Clague).—During the WIN ONE Campaign FIFTEEN seekers were registered, three for Holiness and twelve for Salvation. One man gave his heart to God during visitation. All converts are doing well. The recent visit of Commissioner and Mrs. Sowden greatly encouraged us.

### United Under The Flag

**DOVERCOURT** (Commandant and Mrs. Galway).—On Saturday, March 1st, two of our young comrades, Sister Fanny Ladrew and Brother Peters, were united in marriage at the Citadel, Commandant Galway officiating.

Following a selection by the Songsters, the wedding party took their place on the platform. After the opening song and prayer, Mrs. Galway read a portion of Scripture, immediately after which the ceremony took place. As the young couple knelt solemnly in prayer, the Songsters sang—

"The Lord bless thee and keep thee,  
 The Lord be gracious unto thee,  
 The Lord lift up thy countenance upon thee,  
 And give thee peace."

Mr. C. Jackson, an old friend of the bride's parents, was called upon to extend to the newly married couple hearty congratulations. Mrs. Galway also spoke on behalf of the bride. She was a Junior at a Corps in Nova Scotia some years ago, while Commandant and Mrs. Galway were stationed there. We all wish the couple God's richest blessing upon their union.

A good crowd assembled in our Citadel on Monday, March 10th, for a very special Musical Program, given by the Earls Court Songsters, Riverdale and West Toronto Bands. The proceeds were in aid of Long Branch Corps.

The Songsters and Bandsmen are to be warmly commended for every item as all were rendered exceptionally well. Brigadier Walton occupied the chair in happy style.

Besides the various items given by the combinations, the individual items, a trombone duet, and an instrumental trio, were most interesting and much appreciated.

**Five Seekers**  
**POINT LEAMINGTON, Nfld.** (Captain and Mrs. Wright).—We are glad to report that FIVE seekers recently sought and found Salvation. The Home League is making good progress.



**SERGEANT E. Stovel, Hamilton, Bermuda**, has been a "War Cry" boomer for fifteen years, her weekly sales averaging sixty "War Cry" and fifteen "Young Soldiers." She is now seventy-two years of age, and although her district covers nearly two miles, she faithfully supplies her customers weekly. Writing, concerning her, Commandant Hiscock says, "She is a godly and faithful Soldier."

# LE

## Buntor Pulv AND



THE above caption h the season in 'War copies at a spur! / with a nicety and ease th his way over the 1,000 pe Commandant Parse champion 'War Cry' hur to hite the dust by Buntor fax I. C.O. as does Sir Q. There will be further inte Leap Year dies.

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**OTTAWA I.**—Adjutant Ric  
**EARLS COURT**—Captain G  
**MONCTON I.**—Commandan  
**HAMILTON IV.**—Ensign C  
**HALIFAX II.**—Commandan  
**PICTON**—Captain Goodwin  
**MONTREAL I.**—Adjutant U  
**BRANTFORD I.**—Adjutant  
**ST. JOHN'S I. (Nfld.)**—Com  
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**SAULT STE. MARIE I.**—E



**Supper Held**  
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**Seekers**  
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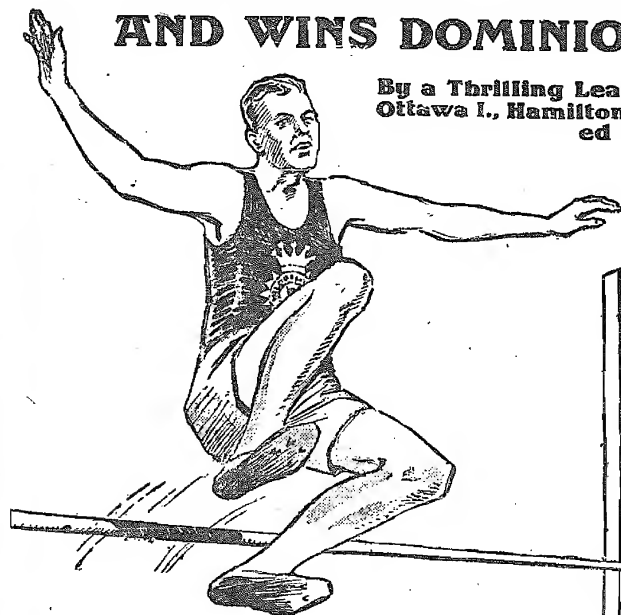


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# LEAP YEAR

## Bunton's Big Bound Pulverises Parsons' Position AND WINS DOMINION CHAMPIONSHIP

By a Thrilling Leap of 250 'CRYs.' Windsor I. passes  
Ottawa I., Hamilton I., and the hitherto widely acclai-  
med Champion—Halifax I.



Leap Year has brought with it many  
gladsome surprises, the greatest of which  
you find in the above bold "caps." Bu-  
trailing close up (so far as the degree of  
surprise is concerned), comes Peterboro  
(we were almost going to add "the Pe-  
rified"). But no, "there is a moving in  
the mulberry trees," and the patient  
shows signs of life. This week Peterboro  
adds to its regular weekly order twenty-  
five copies, making a total of 225. We  
are thankful an interment proved un-  
necessary.

\*\*\*

Another leap of 25 is registered by  
Timmins, that sturdy young Corps plant-  
ed among the forests, way up North. 205  
copies weekly we should say is a mighty  
creditable showing—especially when one  
thinks of Ligar Street 170, Riverdale  
150, and—oh well, you know the list of  
Immovables.

\*\*\*

Last week we gazetted two particu-  
larly fine efforts, namely that of Halifax  
II. to the tune of a 70 increase, making  
a total of 370; and that of North Bay,  
with a 50 point jump, pulling the Nor-  
thern Division Hub up to 215.

\*\*\*

Evidently Major Knight is encourag-  
ing his Officers in the use of "B.P." for  
Bracebridge also goes up five copies.  
Within the past few weeks the following  
increases have been registered by Corps  
in the North Bay Division: Sault Ste.  
Marie I., 55; Sault Ste. Marie II., 20;  
Timmins, 25; Cochrane, 25; North Bay, 50; Chapleau,  
10; and Bracebridge, 20. Not bad for folks near the  
Arctic Circle!

\*\*\*

Other advances this week are: East Toronto, 15;  
Ingersoll, 10; and Brampton, 10.

\*\*\*

Of a truth it is Leap Year, and all live Corps are  
busy hopping. Perhaps if a number of our lethargic  
friends would put a bit of yeast in their boots over night  
they would start to rise in the morning.

Another 5,000 and We'll all shout "HALLELUJAH."

THE above caption heralds the most sensational jump of  
the season in 'War Cry' circles. Two hundred and fifty  
copies at a spurt! And the new "champ" cleared the bar  
with a nicety and ease that made one feel he might soon wing  
his way over the 1,000 peg.

Commandant Parsons, undisputed and well-deserved  
champion 'War Cry' hurdler for many months past, is forced  
to bite the dust by Bunton's latest bounce. Knowing the Hal-  
ifax I. C.O. as does Sir Q. Lation, it is, however, conceded that  
there will be further interesting high jump stunts before the  
Leap Year dies.

### THE LATEST LINE-UP

WINDSOR I.—Adjutant Bunton .....	750
HALIFAX I.—Commandant Parsons .....	700
HAMILTON I.—Ensign Curry .....	600
OTTAWA I.—Adjutant Riches .....	600
EARLSCOURT.—Captain Green .....	500
MONCTON I.—Commandant Hargrove .....	500
HAMILTON IV.—Ensign Cubitt .....	475
HALIFAX II.—Commandant Ellsworth .....	370
PICTON.—Captain Goodwin .....	350
MONTREAL I.—Adjutant Ursaki .....	325
BRANTFORD I.—Adjutant Barclay .....	310
ST. JOHN'S I. (Nfld.)—Commandant Urquhart .....	300
ST. JOHN I. (N.B.)—Adjutant Davis .....	300
SAULT STE. MARIE I.—Ensign Ashby .....	300



# The WAR CRY



Official Gazette of The Salvation Army, in Canada East, Newfoundland and Bermuda.

No. 2059

TERRITORIAL HEADQUARTERS

MARCH 29th, 1923

TORONTO

PRICE FIVE CENTS

## DANGER! Drive Slowly

A DEVILISH DESIGN TO HAMPER ZEALOUS SOUL-WINNERS

THE traffic through a busy street slowed down at an important junction, across which the roads pushed their way north, south, east, and west. The taxi-driver pulled up with a jerk, taking the sudden halt with wonderful good grace, although his fare, whose pile of luggage made the cab look like a monstrosity, fumed because he was sure he would miss his train. The bus-man shrugged his shoulder significantly, while the ever witty cockney van-boy started to whistle, "We won't go home till morning." At a slow pace, with an occasional "dead stop," the danger point, which remained crowded all day and often far into the night with vehicles, was eventually negotiated and away went taxis, buses, trams, horse vehicles and cycles, in an effort to catch up with the loss of time. It was the "Danger: Drive Slowly" sign that had made all the difference, and now that was well past.

The Devil is always busy perfecting plans and setting his agents to work. There is nothing under the sun that he will not try to utilize for his own vile purpose. And it would appear that he has so arranged it that every Salvationist on the highway of life shall be faced by this glaring sign: "Danger: Drive Slowly." But we must not be deceived. His is no "Safety first" device; it is a Hell-inspired attempt to nullify the efforts of the King of kings to bring the world to Himself. How many plans have been forged in the Pit with the object of getting the Salvation Chariot to go slowly! For the slower it could be made to go, the better it would suit the purpose of evil. But in the Salvation race we know we must ever go at full speed; we must go ahead all the time; there is so much to do that the pace must be fast and furious throughout.

As with the Salvation Chariot—the Organization as a whole—so with the individual. The Devil's suggestion, advice, command, according as he feels he may express it, is the same to all who will obey. It is, "Slow down: take things easy."

To the comrade who has been working hard all the week, the considerate suggestion runs: Attendance at Knee-Drill on Sunday morning! It will make shipwreck of your health! Ten o'clock, or ten-thirty, even eleven, will be plenty early enough to start working for God. To this he may add: "It's the only morning in the week that you have a chance to lie in," or, "Your health is a very important consideration." He does not say that no one should go to the Open-air. Instead, he points out that others who need not be so anxious about their health will surely be there. And, of course, the Meeting is important, but so-and-so can do his turn quite well. Why worry? Go slowly! Speed is for others. Thus he tries to work his will upon some people, and sometimes he succeeds.

A navvy, a Salvationist for forty years, said in his testimony the other day: "The Devil tried when I was first converted to get me not to attend Knee-Drill, because all through the week I was working from five in the morning till eight at night. I told him that scores of times I had got up at five o'clock on Sunday mornings to go to a public-house 'beano,' so I could surely get up at seven to pray! That squashed him, I guess, for he never troubled me on that score again, and I have attended Knee-Drill every Sunday, except when ill, for forty years."

We all know the Open-air "danger signs." In the Summer it is too hot—there is a grave danger of being seized with apoplexy. In the Winter the Devil changes his tactics. "Your heart won't stand the cold," he says, "it might stop and you would die suddenly." The true Salvationist merely says, "Sudden death would be sudden glory!" and goes on just the same.

To the young people especially he comes with many specious arguments that he might get them to slow down. The need for plenty of fresh air and recreation, after being shut up in an office, shop, or factory, all the week, is among the most subtle of his suggestions. Saturday afternoon should be spent in the open—some distance from home of course, so that it is impossible to get back in time for the Open-air and Indoor Meeting. A rest on Sunday afternoons is the "bait," which has caught not a few young people, and there are many other snares which are pretty obvious.

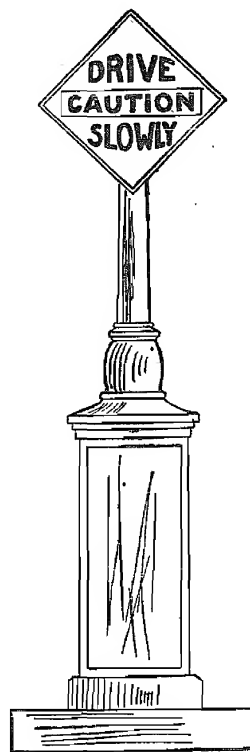
The wise Salvationist will shun them all, and instead of "going slow" will put on more and yet more steam and forge ahead faster than ever. In other words, ignore the Devil's danger sign-posts and dash along at top speed, for time, at its longest, will be all too short in which to help save the world.

"Drive slowly!" says the Devil. "The King's business required haste!" replies the Word of God. "There you have it—the everlasting antagonism between Heaven and Hell. It is a question of speed versus sloth. Slacken your pace in the Heavenly race and you quicken your speed toward Hell indeed."

"The King's business!" That we are engaged in His business is sufficient compulsion for speeding up operations. Everything must be sacrificed to please the King! Nothing will please Him better than re-doubled efforts, and an introduction of a lightning-like attack against the

Fort of Darkness. So when the insidious enemy of our souls tires the body, vexes the spirit, fogs the brain, and whispers, "Caution! Drive slowly," let us remember the nature of our business.

"Drive slowly?" Never! Put your foot on the accelerator, and if the Devil's in the way of your chariot—"roll it over him."



IGNORE THE DEVIL'S DANGER SIGNS AND DASH ALONG AT TOP SPEED



# WA



## OFFICIAL GAZETTE

INTERNATIONAL HEADQUARTERS  
101 QUEEN VICTORIA ST. LO

No. 2060. Price Five Cents.



Not only Messe  
but Ser